

915212

ASSIGNMENT OF MORTGAGE

Shelley

FOR VALUE RECEIVED, Stability, Inc. hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage executed by

Frank C. Ponziano and Yvonne Ponziano H/W, dated the 4th day of May, 1987, recorded in ~~Mortgage Record~~ ~~xxxxxxx~~ page 915211 in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

Lots 15, 16, 26, 27, 28, 29, 30, and 31, and Outlot "F", Dalecarlia Block 29, as shown in Plat Book 27, page 30, Lake County, Indiana.

STATE OF INDIANA
LAKE COUNTY
RECORDER
MAY 7 8 53 AM '87
RICHMOND, INDIANA

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 58,000.00, together with interest thereon at the rate of 8.50 percent, per annum from the 4th day of May, 1987, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 4th day of May, 1987.

STABILITY, INC.

BY: Edward Kelley
EDWARD KELLEY ASST. VICE PRESIDENT

ATTEST:

Sharon Molnar
SHARON MOLNAR ASST. SECRETARY

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in and for said County and State this 4th day of May, 1987, personally appeared EDWARD KELLEY and SHARON MOLNAR to me known to be the ASST. VICE PRESIDENT and ASST. SECRETARY respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc. and that they are authorized to do so.

Lillian Shadowen
Lillian Shadowen Notary Public

My Commission Expires: 5-30-89
County of Residence: Lake

This instrument was prepared by: Robert D. Pesavento, Vice President

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