

CONTRACT/POOL # _____

COMMITMENT # 7023

LOAN NO. 00028282

914536

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 30 12 56 PM '87
RICHARD J. ELASTOK
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

14 FRONT STREET, HEMPSTEAD, NEW YORK 11550

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 26, 1986 made and executed by GREGORY JON NADOLSKI

CARRIE L. NADOLSKI, *husband & wife*

to SUBURBAN MORTGAGE, a INDIANA CORP.

which said Mortgage or Deed of Trust was recorded on 9-4-86 as Reception No. 87 3096 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of LAKE INDIANA County, Ind and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)


PROPERTY ADDRESS: 8251 HARRISON AVENUE
MUNSTER, IN 46321

LOAN AMOUNT: 37,471.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 09 day of SEPT, 19 86.

WESTAMERICA MORTGAGE COMPANY.

BY:  ANGELA HOLTHUS, VICE PRESIDENT

BY:  JANET A. REHBERGER, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

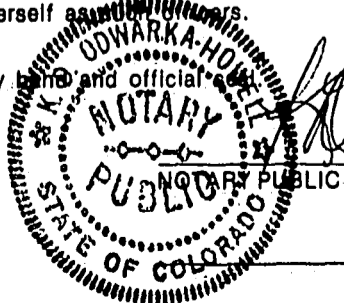
STATE OF COLORADO)

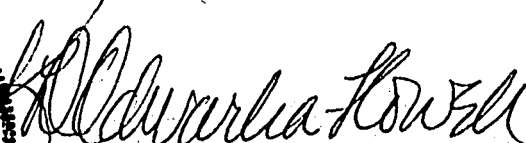
COUNTY OF DENVER)

On this 09 day of SEPTEMBER, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as _____

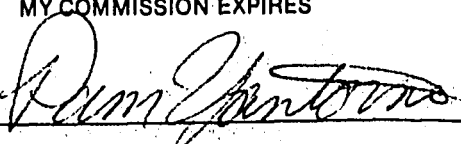
IN WITNESS WHEREOF, I hereunto set my hand and official _____




K D DDWARKA-HOWELL
8/19/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

PAM YANTORNO 

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