

427242-Subok - am No

914459

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Richard Salcedo and Esther Salcedo, Husband and Wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
20th day of May 19 71 in the amount of \$ 18,000.00 and

recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 100601 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

LOT SIXTY-EIGHT (68), in Elmwood Manor 2nd Addition to  
the Town of Griffith, as per plat thereof, recorded in  
Plat Book 34, page 59, in the Office of the Recorder of  
Lake County, Indiana.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
APR 30 10 05 AM '87  
RICHARD J. ELLIOTT  
RECORDER  
CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

\*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of Chicago  
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 9th day of April, 19 87

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 9th day of April,  
19 87, personally appeared Jeffrey C. Stur  
and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 46321

OK  
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