	427811	chy uned: 7	Levelones, Wirecon		ere and the control of the control o	
			404 E. 86+	Aug III III		
<b></b> 1.		0-4220	Merrillaile.	hour Paleur		
This	Indenture	O-4225 Witnesseth,		L SAVINGS AND LOAN AS	SOCIATION, as	
	•	t Agreement dated		у	<sub>19</sub> 86 , 😭	• •
		6 does hereby			MAR ONE	<u>ه</u> ک
		Kenneth Grzymek a	is Tenants in com	mon each to $\frac{1}{2}$ inte	MAR 65 1	CHA
288	3736					1 3
					DAMPIA DAMPIA DAMPIA	- <u>-</u>
La	ıke		Indiana		A	BLA
of Ten		County, State of		, for and in considera	tion of the sum S	STIC
and other	goods and valuable	consideration, the receip	t of which is hereby ac	knowledged, the following	described re	*
		". County, State of			7	
Beginn of the of the Section South West, Second	ning at a point a North Half of a Second Princion 8; Thence So line, a distan along a line p Highway #41, a ls East, along	on the South lir the South Half o pal Meridian and uth 89 Degrees 46 ce of 650 feet; T arallel to and 75 distance of 400 f a line parallel t	te of the North 40 of Section 8, Town 158.08 feet West in Minutes 30 Second Chence North 1 Dept 150 feet West of the Second 150 feet North 150 and 800 feet North 150 and 15	of feet of the Sounship 35 North, Ran of the East Line of the West, along the gree 23 Minutes 30 he West Right of West Right of West of the South Stance of 650 feet; of 400 feet to the ty, Indiana.	nge 9 West of said e aforesaid Seconds ay line of nutes 30	
				DULY E	NTERED E	
	ct to the following r			FOR TAX		
1. A1	•	ecial assessments	s now due and pay	able and though due	1987	
2. Zc	one and buildin	g laws and ordina	inces and amendme		anton	
		y, restrictions, ing in any deed o			E GCUNIY P	
Trustee by		d or Deeds in Trust delive		uthority granted to and vent of the Trust A		
				ASSOCIATION, as Trustee, a	•	
attested by its	Assistant-Se	cretary		, and its corporate seal to be		
this2	2.6t.h day of	February	•			
			PEOPLES FEDERAL	L SAVINGS AND LOAN ASS as Trustee	OCIATION  A	
ATTEST;	· /	$\bigcirc$	By Alimb	ochnowski, Vice-Pr	ousla esident. Trust	
/alu Patrio	cic / ia Mryan-Assis	Twan tant Secretary		, , , , , , , , , , , , , , , , , , , ,	Office	er
STATE OF	Indiana	, COUNTY O	FLake	:	y.** *	
19 87, pen	sonally appeared	and for said County and Stat Frank J. Bochno Officer	wski	ratificia J. Mivan		
			of PEOPLES FEDERAL	SAVINGS AND LOAN ASSO		
	I the execution of the for a corporation, as Trustee	-	e and voluntary act of said c	orporation, and as their free ar	d voluntary act/	
-	•	notarial seal this	26thday ofFebr	uary	87	
	sion Expires:		Manay	meFalls)		
May 6, 1			Nancy McFalls		Notary Public	
	$\sim$ .1. 1		. Resident of La	ke County		
ESP M-5386	Box 607 Cedan Lake	This ins	trument was prepared by	Frank J. Bochnow		V V
	Box 601	IN46363		9204 Columbia Av Munster, IN 463		<b>.Æ</b> U
	C-6 WALL	•				

Mailton