

905494

MORTGAGE RELEASE

*Allstate Ins Co  
8900 Repton  
Indpls 46240*

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Associates Financial Services Company of Indiana, Inc. (hereinafter called "Associates"), an Indiana Corporation, does hereby release, satisfy and discharge that certain real estate mortgage executed by Lucius Lee Hagler and Ruby J Hagler H&W, as Mortgagor(s), on the 18th day of March 19 86, which Mortgage covers the following described real estate situated in the City of Hammond, County of Lake, State of Indiana, to-wit:

Lot 28 and the East 1/2 of Lot 29 in Block 10 in Oakland Addition of the City of Hammond as per plat thereof, recorded in Plat Book 6 page 35, in the Office of the Recorder of Lake County, Indiana.  
Also commonly known as 907 Lyons Street Hammond, In 46320

Said Mortgage was recorded in the Office of the County Recorder of Lake County, State of Indiana, on the 19 day of March, 19 86, in Mortgage \_\_\_\_\_, Page \_\_\_\_\_, Instrument No. 845701. The County Recorder is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, Associates has caused this Release to be executed by its duly authorized Vice President, attested by its Assistant Secretary and its Corporate Seal affixed this \_\_\_\_\_ day of \_\_\_\_\_, 19 86.

ATTEST:

ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA, INC.

By V. E. Bajus  
Its Assistant Secretary  
V. E. Bajus

By C. R. Amburn  
Its Vice President  
C. R. Amburn

**RICHARD J. BLASICK**  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
MAR 6 1 15 PM '87

ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF ~~DUXXAUX~~ WILL

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, on this day personally appeared C. R. Amburn and V. E. Bajus known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc., a Corporation, and acknowledged to me that they executed said instrument for the purposes and considerations wherein expressed, and as the act of said corporation.

GIVEN under my hand and seal of office, this 29 day of Oct 1986.

THIS INSTRUMENT WAS PREPARED BY:

Kimberly J Teets  
**ASSOCIATES FINANCIAL SERVICES**  
6223 Hohman Ave.  
Po box 683  
Hammond, In. 46325

Jennifer L. Arndt  
Notary Public

"OFFICIAL SEAL"  
JENNIFER L. ARNDT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/27/90

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2