905481

WMC # 9031519 ALLEN

FNMA # 1135475679

MORTGAGE RELEASE

The Mortgage executed by HOWARD D. WILLIAMS & BARBARA J. WILLIAMS HUSBAND AND WIFE as Mortgagors, to COLONIAL MORTGAGE COMPANY OF INDIANA, INC.

as Mortgagee, dated the 7TH day of NOVMEBER , 1969 , and recorded

as Document # 38539 , in Volume or Liber # , Page #

in the Office of the LAKE County, State of INDIANA

and the mortgage is, with the indebtedness thereby secured, fully paid, and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon record. IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused these presents to be signed by WATERFIELD MORTGAGE COMPANY, INC., its Attorney-in-Fact.

Witnesses:	FEDERAL NATIONAL MORTGAGE ASSOCIATION
	By: WATERFIELD MORTGAGE COMPANY, INC.
	Machaell William
	Michael W. Waldman, Vice President
	Mary R. Laskilf
· ·	Mary R. Gaskill, Assistant Vice President

State of Indiana)
) SS:
County of Allen)

Before me, Suzanne Smith a Notary Public, personnally appeared WATERFIELD MORTGAGE COMPANY, INC., Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE.

ASSOCIATION, by Michael W. Waldman and Mary R. Gaskill, known to be the Vice.

Presidetn and Assistant Vice President of WATERFIELD MORTGAGE COMPANY, INC., Who acknowledged the execution of the foregoing instrument, for and on behalf of said Mortgagee, and who, being duly sworn, state that they are duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 27 THday of FEBRUARY , 19 87

SEAL Notary Public Suzanne Sm

SUZANNE SMITH, Notary Public My commission expires Fundary 27, 1990. A tesident of Allen County

THIS INSTRUMENT PREPARED BY: Joel Bravick

WATERFIELD MORTGAGE COMPANY, INC. A wild O'U BUY 1259 - Put course 46501

PLEASE RECORD AND RETURN TO:

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