

WMC # 9031790

FNMA # 1137530514

905480

MORTGAGE RELEASE

The Mortgage executed by Thurman L. Smith and Wanda Smith, hus-and and wife as Mortgagors, to Colonial Mortgage Company of Indiana, Inc. as Mortgagee, dated the 9th day of February, 1970, and recorded as Document # 48387, in Volume or Liber #, Page # in the Office of the Lake County, State of Indiana and the mortgage is, with the indebtedness thereby secured, fully paid, and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon record. IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused these presents to be signed by WATERFIELD MORTGAGE COMPANY, INC., its Attorney-in-Fact.

Witnesses:

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FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: WATERFIELD MORTGAGE COMPANY, INC.

*Michael W. Waldman*  
 Michael W. Waldman, Vice President

*Mary R. Gaskill*  
 Mary R. Gaskill, Assistant Vice President

RICHARD J. BRASICK  
 RECORDER, LAKE COUNTY  
 CROWN POINT, INDIANA  
 JAN 13 1987  
 46307

State of Indiana )  
 ) SS:  
 County of Allen )

Before me, Suzanne Smith a Notary Public, personally appeared WATERFIELD MORTGAGE COMPANY, INC., Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, by Michael W. Waldman and Mary R. Gaskill, known to be the Vice President and Assistant Vice President of WATERFIELD MORTGAGE COMPANY, INC., who acknowledged the execution of the foregoing instrument, for and on behalf of said Mortgagee, and who, being duly sworn, state that they are duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 23 day of January, 1987.



*Suzanne Smith*  
 Notary Public Suzanne Smith

SUZANNE SMITH, Notary Public  
 My commission expires February 27, 1990.  
 A resident of Allen County

THIS INSTRUMENT PREPARED BY: Joel Bravick  
 WATERFIELD MORTGAGE COMPANY, INC.  
*11301 287 Fort Wayne 46801*

PLEASE RECORD AND RETURN TO: Thurman L. Smith  
 6915 Lindberg Ave  
 Hammond, IN 46323

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