

# 857838

**905473 RELEASE OF MECHANIC'S LIEN.**

The debt secured by a certain *Mechanic's Lien* existing in favor of \_\_\_\_\_  
Hollaway, Inc. \_\_\_\_\_ and against \_\_\_\_\_ Lake County Trust Co. & Condes RESt.  
\_\_\_\_\_ on the following real estate, to-wit: \_\_\_\_\_ 1440 Indianapolis Blvd. - Whiting, IN 46394

\_\_\_\_\_ a written notice of an intention to hold which was filed in the office of the Recorder  
of \_\_\_\_\_ Lake \_\_\_\_\_ County, State of Indiana and recorded on page \_\_\_\_\_ in  
\_\_\_\_\_ Record No. 857838 \_\_\_\_\_ in said county, having been  
fully paid, said *Mechanic's Lien* is hereby declared fully satisfied and released this  
\_\_\_\_\_ 4th \_\_\_\_\_ day of \_\_\_\_\_ March \_\_\_\_\_ 19 87

*[Signature]*

Rick M. Hollaway, President

State of Indiana, \_\_\_\_\_ Lake \_\_\_\_\_ County, ss:

Before me \_\_\_\_\_ Carol A. Jackson \_\_\_\_\_ a Notary Public in and for  
said County and State, this \_\_\_\_\_ 4th \_\_\_\_\_ day of \_\_\_\_\_ March \_\_\_\_\_  
19 87 \_\_\_\_\_ Rick M. Hollaway

acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

*[Signature]*  
Notary Public

My commission expires the \_\_\_\_\_ 31st \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_ 19 88.

This instrument prepared by: R.M. Hollaway

STATE OF INDIANA  
COUNTY OF LAKE  
RECORDER, LAKE COUNTY  
BROWN POINT, INDIANA 46304  
MAR 6 1 54 PM '87  
RICHARD J. BLASTECK  
NOTARY PUBLIC

Hollaway, Inc.  
950 - 165th St.  
Hammond, IN 46324



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