

905455

426859

*Bughman*

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Eileen A. Bughman

to the GRIFFITH FEDERAL SAVINGS

AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 19th day of July 1984 calling for \$ 40,000.00 and recorded in Mortgage Record No. Doc. # 765925

in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 25th

day of February 1987  
Attest:

GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION,

By Leonor J. Bandura  
Leonor J. Bandura Secretary

By David A. Cadarett  
David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County,

day of February 1987, personally appeared

David A. Cadarett

Leonor J. Bandura

known to me to be the President and Secretary respectively, of GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Joyce A. Farris  
Joyce A. Farris Notary Public

June 3, 1988

My commission Expires .....  
County of Residence: Lake

This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

Notary Seal

Recorders Stamp

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAR 6 1 03 PM '87  
RICHARD J. BISHOP  
RECORDER, LAKE COUNTY  
BROWNE POINT, INDIANA 46807

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

*Handwritten initials and number 502*