| #5- yof litizens Federal, 707 Ridge Rd Muneter SATISFACTION OF MORTGAGE Attribaura |
|---|
| R-5769C |

| 905445 | | | R- | 5769 | 78 |
|---|---|--|--|--|---|
| THIS CERTIFIES, that a certain Mortgage Simon Palacios, Jr. and Do | _ | • | | ife | |
| | | | the CITIZENS | | SAVINGS |
| AND LOAN ASSOCIATION of Hammond, 21st day of Septemb | <u>per 19</u> | corporation of 65 in the | of the United see amount of:\$_ | States of A | merica, on a |
| recorded in Mortgage Record No./Plat Bo | ook1 | . <u>578</u> r | page101_ | as | Document |
| No. 634828 in the Recorde | | | | - | 4 5 |
| 4 ir Add: reco the | Westerly 5 n Block 3 i ition to Ha orded in Pl Recorder o | of feet of the find Redivision Redivision as plant Book 3, of Lake Court | the Easterly on of Helber per plat of page 23, in nty, Indiana | 7 62½ feet g's Oak R said redi n the Office | of Lotal Resultance vision, vision vision ce of |
| IN WITNESS WHEREOF, the said Citizens has caused this instrument to be signed by | Federal Savi | ings and Loa ident, and its | n Association corporate sea | of Hammor I to be here i | nd, Indiana, into affixèd |
| and attested by its Assistant Secretary, this _ | 2nd | day of | March | , 19 | 87 |
| | | | ENS FEDERA | | |
| Attest: | | | | • | |
| John Pickett | | Roh | ut GK | sole. | CROWN |
| JoAnne Pickett Assistant Se | cretary | Robert J | . Boland | Vice | President |
| STATE OF INDIANA SS: | | | | 1 82 84 187 | N. LAME COUNTY |
| Before me, the undersigned, a Notary Publ | lic in and for | said County | this 2nd | day of | Maren |
| 19 <u>87</u> , personally appeared | Robert | | | | |
| | and | JoAn | ne Pickett | | |
| Vice President and Assistant Secretary res ASSOCIATION of Hammond, Indiana, and s delivered the annexed satisfaction of mortg affixed thereon, pursuant to the authority of voluntary act and as the free and voluntary therein set forth. | severally ack gage, and ca f the Board (| nowledged t used the cor of Directors o | NS FEDERAL hat as such of porate seal of said corpora | SAVINGS A ficers, they said corpo ation; as the | signed and ration to be elr free and |
| WITNESS MY HAND and official seal | _ | Jawa Ke | Ken > | No | otary Public |
| My Commission Expires <u>September 23</u> , | 1707 | | | | |
| COUNTY OF RESIDENCE: Porter | r | | | | |
| THIS INSTRUMENT OF ALL ST. | | land, Vice ad, Munster | | | |