

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN THESE AREAS RENDER FORM VOID

Hold

DD FORM 214 1 JUL 79

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) **905416**  
LUELLEN, OLIVER VERNA  
2. DEPARTMENT, COMPONENT AND BRANCH  
ARMY RA  
3. SOCIAL SECURITY NO.  
315 82 0121

4a. GRADE, RATE OR RANK  
SP4  
4b. PAY GRADE  
E-4  
5. DATE OF BIRTH  
631023  
6. PLACE OF ENTRY INTO ACTIVE DUTY  
Chicago, IL

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND  
B Co 52nd Engineer Bn HQ FORSCOM FC  
8. STATION WHERE SEPARATED  
Fort Carson, CO

9. COMMAND TO WHICH TRANSFERRED  
395th CBT SPT HOSP  
3510 W. 15th Ave, Gary, IN 46404  
10. SGLI COVERAGE  
AMOUNT \$ 50,000  NONE

| 11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)<br>64C10 Motor Transport Operator 2 Years 6 Months// NOTHING FOLLOWS | 12. RECORD OF SERVICE             |         |         |    |
|---|-----------------------------------|---------|---------|----|
|   | YEAR (s)                          | MON (s) | DAY (s) |    |
|   | a. Date Entered AD This Period    | 84      | 05      | 04 |
|   | b. Separation Date This Period    | 87      | 03      | 03 |
|   | c. Net Active Service This Period | 02      | 10      | 00 |
|   | d. Total Prior Active Service     | 00      | 00      | 00 |
|   | e. Total Prior Inactive Service   | 00      | 00      | 02 |
|   | f. Foreign Service                | 00      | 11      | 29 |
|   | g. Sea Service                    | 00      | 00      | 00 |
|   | h. Effective Date of Pay Grade    | 85      | 08      | 01 |
| i. Reserve Oblig. Term. Date  | 90                                | 05      | 01      |    |

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
Army Service Ribbon //Marksmanship Badge (Rifle M-16)//Army Achievement Medal//Army Good Conduct Medal//Overseas Service Ribbon// NOTHING FOLLOWS

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)  
Motor Transport Operator 8 Weeks (Aug 84)// NOTHING FOLLOWS

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  YES  NO  
16. HIGH SCHOOL GRADUATE OR EQUIVALENT  YES  NO  
17. DAYS ACCRUED LEAVE PAID 01

18. REMARKS Complete dental care was provided 90 days prior to separation//NOTHING FOLLOWS

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAR 6 11 22 AM '87  
RICHARD J. BLASZCOK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46002

19. MAILING ADDRESS AFTER SEPARATION  
2480 Noble Street  
Gary, IN 46404  
20. MEMBER REQUESTS COPY 6 BE SENT TO  IN  DIR. OF VET AFFAIRS  YES  NO

21. SIGNATURE OF MEMBER BEING SEPARATED  
*Oliver V. Lullen*  
22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN  
R. B. HANCOCK GS-7 CHIEF, TRANSITION POINT  
MEMBER - 1

DATE SIGNATURE OF INDIVIDUAL BEING SEPARATED

DA FORM 1811 1 MAR 77

EDITION OF 1 SEP 68 IS OBSOLETE.