

905413

RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage made and executed by

Household Finance to William J & Martha M. Hartman
on the 6th day of July, 19 79, calling for \$ 57,120.00 and
recorded in Mortgage Record 400801 Page _____ in the Recorder's Office
of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this 3rd day of March, 19 87.

Charles E. Wilson

BY [Signature] (SEAL)

Attorney-in-Fact pursuant to Recorder's
Document No. 791818

STATE OF INDIANA)
COUNTY OF Lake) SS

I, Cindy M. Brown, a Notary Public in and for said County, in the State
aforesaid, do hereby certify that Charles E. Wilson personally known to me to
be the Attorney-in-Fact of Household Finance and personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said
corporation, pursuant to authority set forth in Recorder's Document No. 791818 which is
valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

MAR 9 11 02 AM '87
RECORDER, LAKE COUNTY,
CROWN POINT, INDIANA

GIVEN under my hand and notarial seal this 3rd day of March, 19 87.

[Signature]
Notary Public

My Commission expires 2/16/90

This document prepared by Cindy Brown

↓
R. Zumea PO Box 302 Lowell In. 520