

Note: Use of this form constitutes practice of law and is limited to practicing lawyers.

905407

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That HAROLD MUSSMAN, JR.

\_\_\_\_\_ ("Grantor")  
of Lake County, in the State of Indiana, CONVEY

AND WARRANT to The Federal Land Bank of Louisville, existing by virtue of an Act of Congress, known as the Farm Credit Act of 1971 as amended, whose principal place of business is Louisville, of Jefferson County, in the State of Kentucky, its successors and assigns,

of Ten Dollars (\$ 10.00 ) and other

valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

See Legal Description Attached hereto as Exhibit "A"

*Key 1-89-21*

Subject to: Indiana Real Estate Taxes; Easements, covenants and restrictions of record; Highways and legal rights of way, ditches and drains, if any, and all rights therein.

The consideration therefore is a release of all debts, notes, obligations, costs and charges heretofore subsisting by virtue of the terms of a certain Promissory Note and Mortgage heretofore existing on the property conveyed herein and executed by Grantor to the Federal Land Bank of Louisville dated May 5, 1978, and recorded in the Office of the Recorder of Lake County, Indiana, as Document NO. 466391. This conveyance completely satisfies the obligations secured by said Mortgage and terminates said Mortgage in all respects.

THIS DEED IS AN ABSOLUTE CONVEYANCE OF TITLE IN EFFECT AS WELL AS IN FORM, AND IS NOT INTENDED AS A MORTGAGE, TRUST CONVEYANCE OR SECURITY OF ANY KIND.

**DULY ENTERED FOR TAXATION**

MAR 06 1987

RICHARD J. BLASTICK  
RECORDER LAKE COUNTY  
CROWN POINT, INDIANA 46337  
MAR 6 10 12 AM '87

*Anna M. Anton*  
AUDITOR LAKE COUNTY

IN WITNESS WHEREOF, Grantor has executed this deed this 25th

February, 19 87

Signature Harold Mussman, Jr. (SEAL)

Printed Harold Mussman, Jr.

Signature \_\_\_\_\_ (SEAL)

Printed \_\_\_\_\_

STATE OF INDIANA  
COUNTY OF Porter

} SS:

Before me, a Notary Public in and for said County and State, personally appeared Harold Mussman, Jr.

who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 25th day of February, 19 87.

My commission expires 7-4-87  
Signature Richard A. Browne

Printed RICHARD A. BROWNE, Notary Public

Residing in Porter County, Indiana.

This instrument was prepared by Richard A. Browne, attorney at law.

Return to: \_\_\_\_\_

Send tax statements to:

*1.50*

LEGAL DESCRIPTION

That part of the East half of Section 25, Township 33 North, Range 10 West of the 2nd P.M., lying South of the public road (185th Avenue) and West of the centerline of West Creek Lateral No. 4, more particularly described as follows: Commencing at the Southwest corner of said East half of Section 25, thence North 0 degrees 22 minutes 48.6 seconds East along the West line of said East half, 2711.61 feet to the centerline of said public road (185th Avenue); thence North 68 degrees 22 minutes 48.6 seconds East along the centerline of said public road 534.6 feet (524.72 feet calculated); thence North 79 degrees 22 minutes 48.6 seconds East along the centerline of said public road 1071.02 feet to the Southeast corner of a tract of land conveyed by Joseph Berg and Louisa Berg to John Lindemer by deed dated April 7, 1913 and recorded April 21st, 1913, in Deed Record 190, page 38, in the Office of the Recorder of Lake County, Indiana; thence South 86 degrees 50 minutes 37.3 seconds East, along the centerline of said public road 937 feet, more or less, to the centerline of said West Creek Lateral No. 4; thence Southwesterly along the centerline of said West Creek Lateral No. 4, 4230 feet, more or less, to the South line of said Section 25, thence North 88 degrees 55 minutes 34.9 seconds West, along the South line of said Section 25, 260 feet, more or less, to the place of beginning, all in West Creek Township, Lake County, Indiana.

EXHIBIT "A"