

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

905399

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s), does hereby certify that: (Check applicable box)

The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the following mortgagors all interest of the United States in the property described therein, located in _____, County, Indiana; or,

Title to the real estate described in the mortgage(s) listed below was obtained by Farmers Home Administration through voluntary conveyance by the herein named mortgagor or through foreclosure of the said mortgage(s). This release is given only for the purpose of clearing title.

<u>Mortgagor</u>	<u>Date of Mortgage</u>	<u>Date Filed</u>	<u>Document Number</u>	<u>Book Number</u>	<u>Page Number</u>
William C. Poland, Jr. & Jamie A. Poland	3-24-83	4-5-83	703050		

CHICAGO TITLE INSURANCE COMPANY
 STATE OF INDIANA DIVISION
 LAKE COUNTY
 FILED FOR RECORD
 MAR 5 10 12 AM '87
 RICHARD J. BLASTICK
 RECORDER, LAKE COUNTY
 CROWN POINT, INDIANA 46207

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.1 et seq. The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register Act (44 U.S.C. 1507 and 1511).

IN WITNESS THEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this day of March 4, 19 87.

Witness:

UNITED STATES OF AMERICA

By Thomas J. Bernhard
County Supervisor Thomas J. Bernhard
Farmers Home Administration
United States Department of Agriculture

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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

ACKNOWLEDGMENT

STATE OF INDIANA

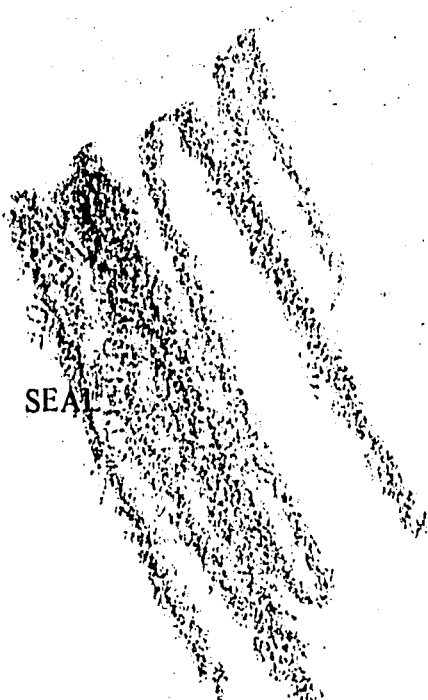
COUNTY OF JASPER

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SS

I, Mary Lou Potts, a Notary Public in and for the said
County and State, hereby certify that on this 4th day of March, 19 87, before me personally appeared
Thomas J. Bernhard, to me well known to be the County Supervisor of the
Farmers Home Administration, and acknowledged that he/she executed the foregoing instrument as the free act and deed of the
United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forth.

Witness my hand and seal this 4th day of March, 19 87.

SEAL


Mary Lou Potts

*Notary Public / Mary Lou Potts
Resident of Jasper County

My commission expires:

June 3, 1988

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of Thomas J. Bernhard, County Supervisor, Farmers Home Administration, United States Department of Agriculture.

*Name of Notary must be printed, typed, or stamped beneath his/her signature.