

ARA H0426609

Smith & Withers

L. & D. No. 772333

Release No. 23193

THIS INSTRUMENT IS VALID AND EFFECTIVE AS ASSISTANT VICE PRESIDENT OF GAINER BANK

905383

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain mortgage executed by Terrence E. Smith and Jean A. Withers

to GAINER BANK, NATIONAL ASSOCIATION Assigned to Federal Home Loan Mortgage Corporation 01-31-86 Doc. #839355 on the 7th day of November, 19 85, calling for the payment of the principal sum \$ 60,800.00, and recorded in Mortgage Record No. 828368, Page, in the records of Lake County, State of Indiana, has been fully paid and satisfied and is hereby fully released.

CHICAGO INDIANA DIVISION

CROWINSPONT, INDIANA 46307 RECORDER, LAKE COUNTY

WITNESS the hand and seal of the undersigned by and through J. R. Barkley Assistant Vice President, and Vivian M. Luke as its Assistant Cashier

and its corporate seal affixed this 28th day of January, 19 87. FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC) by GAINER BANK N.A. duly empowered contract servicer as evidenced in Power of Attorney recorded 10-16-86 as Document 881124

Attest: Vivian M. Luke As its Assistant Cashier

By J. R. Barkley As its Assistant Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of January, 19 87, came J. R. Barkley and Vivian M. Luke as Assistant Vice President and Assistant Cashier respectively, of GAINER BANK, a National Banking Association, each of whom, in behalf of said Gainer Bank, acknowledged the execution of the above and foregoing satisfaction of mortgage.

WITNESS my hand and official seal.

My commission expires 3-20-88 Lake

Bobbi Mullins Notary Public