77 Bujtor \_\_\_ Release No. 23191

4093 L. & D. No. \_\_\_

Husband and Wife  to	905382 THIS CERTIFIES, That a certain mortgage executed by	•	Bujtor,
on the30thday ofSeptember	Husband and Wife		
\$ 40,000.00 , and recorded in Mortgage Record No. 432058 , Page , in the record of Lake County, State of Indiana, has been fully paid and satisfied and is hereby fully released.  WITNESS the hand and seal of the undersigned by and through	to HOOSIER STATE BANK OF INDIANA		
of Lake County, State of Indiana, has been fully paid and satisfied and is hereby fully released.  WITNESS the hand and seal of the undersigned by and through J. L. Emerson  Vice President , and Vivian M. Luke , as its Assistant Cashier  and its corporate seal affixed this 26th day of January , 19 87.  NION PLANTERS NATIONAL BANK BY GAINER BANK, N.A. duly empowered contract servicer as videnced in Power of Attorney recorded March 20, 1985 as Document 796189  Attest: Vivian M. Luke By J. L. Emerson As its Vice President As its Vice President As its Vice President and Assistant Cashier as Vice President as Vice President and Assistant Cashier as Vice President as	on the 30th day of September , 1	$9_{77}$ , calling for the payment of the	principal sum of
WITNESS the hand and seal of the undersigned by and through  Vice President  , and Vivian M. Luke , as its Assistant Cashier  and its corporate seal affixed this 26th day of January , 19 87.  NION PLANTERS NATIONAL BANK BY GAINER BANK, N.A. duly empowered contract servicer as videnced in Power of Attorney recorded March 20, 1985 as Document 796189  Attest:  Vivian M. Luke  As its Vice President  As its Vice President  By J. L. Emerson  As its Vice President  and Assistant Cashier  As its President  and Assistant Cashier  Witness my hand and official seal.  3-20-88 Lake	\$40,000.00, and recorded in Mortgage Record N	lo. <u>432058</u> , Page	, in the record
As its Assistant Cashier  Vice President  and its corporate seal affixed this 26th day of January  NION PLANTERS NATIONAL BANK BY GAINER BANK, N.A. duly empowered contract servicer as videnced in Power of Attorney recorded March 20, 1985 as Document 796189  Attest:  Vivian M. Luke  As its Vice President  By J. Person  As its Vice President  Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of January 19 87, came J. L. Emerson and Vivian M. Luke  Las Vice President  as Vice President  and Assistant Cashi  respectively, of HOOSIER BANK, each of whom, in behalf of said Hoosier Bank, acknowledged the secundary of the above and foregoing satisfaction of mortgage.	,	• •	٠٠١ چي
NION PLANTERS NATIONAL BANK BY GAINER BANK, N.A. duly empowered contract servicer as videnced in Poyer of Attorney recorded March 20, 1985 as Document 796189  Attest:  Vivian M. Luke  As its  Assistant Cashier  STATE OF INDIANA, LAKE COUNTY, SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 26th  Tantary 19 87, came J. L. Emerson and Vivian M. Discounty and State, this respectively, of HOOSIER BANK, each of whom, in behalf of said Hoosier Bank, acknowledged the respectively, of HOOSIER BANK, each of whom, in behalf of said Hoosier Bank, acknowledged the respectively of mortgage.	Vice President , and Vivian M.	Luke, as itsAssistant	10
As itsAssistant Cashier	NION PLANTERS NATIONAL BANK BY GAINER BANK, Novidenced in Power of Attorney recorded March Attest:	N.A. duly empowered contract se 20, 1985 as Document 796189 By	A <b>P</b> 1 1 1 A A <b>P</b> A A
Before me, the undersigned, a Notary Public in and for said County and State, this  Jenuary 19 87, came J. L. Emerson and Vivian M.  Vice President and Assistant Cashi  respectively, of HOOSIER BANK, each of whom, in behalf of said Hoosier Bank, acknowledged the semicon of the above and foregoing satisfaction of mortgage.  WITNESS my hand and official seal.	As itsAssistant_Cashier		THE STATE OF THE S
Vice President  and Assistant Cashi  respectively, of HOOSIER BANK, each of whom, in behalf of said Hoosier Bank, acknowledged the seation of the above and foregoing satisfaction of mortgage.  WITNESS my hand and official seal.  3-20-88 Take	Before me, the undersigned, a Notary Public in and for sa	and County and State, this	COUNTY day of
satisfaction of mortgage.  WITNESS my hand and official seal.  3-20-88 Take	Vice President	and Assistant Cashi	7,
My commission expires 3-20-00 Lake  Bobbi Mullins  Notary Public U	satisfaction of mortgage.  WITNESS my hand and official seal.	aid Hoosier Bank, acknowledged the security of the Republic of	
	My commission expires 3-20-88 Lake	Bobbi Mullins	Notary Public 4