

905375

THIS CERTIFIES, that a certain Mortgage executed by _____
Nancy D. Crosek

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
_____ 10th day of _____ December _____ 19 76 _____ in the amount of: \$ 25,500.00 _____ and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. _____ 383889 _____ in the Recorder's office of _____ Lake _____ County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot 15, Broadridge Addition to the Town of Griffith, as shown
in Plat Book 31, page 22, in Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this _____ 7th _____ day of _____ January _____, 19 87

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 6 10 11 AM '87
RICHARD J. BLASZCICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

Before me, the undersigned, a Notary Public in and for said County, this _____ day of _____
19 87, personally appeared _____
Robert J. Boland _____ and _____
Kathleen Wilson _____

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix
Sharon K. Brix Notary Public

My Commission Expires _____
10-14-88

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Rd. Munster, Indiana 46321

LET
5.00