

905373

Full Satisfaction And Release of Mortgage

Loan No. 8-50-0-001841-6

FIRST FEDERAL SAVINGS OF HEGEWISCH as successor in interest to Lansing Federal a corporation existing under the laws of The United States of America Savings as a result of merger

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DWAIN W. BRUMM and GERTRUDE M. BRUMM, husband and wife of the County of Lake and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of June, A.D. 19 70, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book

of records, on page _____, as document No. 62012 and a certain Assignment of Rents dated the _____ day of _____, 19 _____, recorded in the Recorder's

Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____ to the premises therein

described, as follows, to-wit:

A part of the West half of the Northwest Quarter of Section 33, Township 36 North, Range 9, West of the Second Principal Meridian, described as follows: Commencing at a point on the North line of said Section 33, 1191 feet East of the Northwest corner thereof, said point being 33 feet West of the West line of the New York Central Railroad right of way line, running thence South on a line parallel to and 33 feet West of said right of way line, a distance of 260 feet; thence West parallel to the North line of said Section 33 a distance of 320.73 feet, thence Northwesterly a distance of 264.84 feet to a point on the North line of said Section 33, said point being 819.86 feet East of the Northwest corner thereof; thence East a distance of 371.14 feet to the point of beginning in the Town of Highland, Lake County, Indiana. *SS/02*

situated in the Town of Highland, County of Lake and State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

29th day of November, A.D., 19 86

ATTEST: FIRST FEDERAL SAVINGS OF HEGEWISCH as successor in interest to Lansing Federal Savings as a result of merger

Doris Ginalski Secretary By *Vincent Ginalski* President

STATE OF Illinois ss. I, Bonnie Johnson the undersigned, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vincent Ginalski

personally known to me to be the _____ President of (as successor in interest to Lansing Federal Savings as a result of merger) a corporation, and Doris Ginalski personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of November, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: First Federal Savings of Hegewisch 18207 Burnham Avenue Lansing, IL 60438

Bonnie Johnson Notary Public Commission expires 1-25-88

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

ET 500

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION
RECORDED
MAY 6 10 11 AM '86
RICHARD J. BLASCHKE
GRAND POINT, INDIANA 46027
RECORDER, LAKE COUNTY, INDIANA