

905369

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by THOMAS J. HAUTER AND CORRINE M. HAUTER,
husband and wife and FRED KORICICH AND BARBARA KORICICH, husband and wife
 _____ to the CITIZENS FEDERAL SAVINGS
 AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
18th day of April 19 84 in the amount of \$ 46,700.00 and
 recorded in Mortgage Record No./Plat Book _____ page _____ as Document
 No. 753799 in the Recorder's office of Lake County, State of Indiana,
 has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
 following described real estate: Lots 7 and 8, Block 43, Unit 12 of Woodmar, in the
City of Hammond, as shown in Plat Book 18, page 7,
in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana
 has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
 and attested by its Assistant Secretary, this 26th day of January, 19 87

**CITIZENS FEDERAL SAVINGS AND
 LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson
 Kathleen Wilson Assistant Secretary

Robert J. Boland
 Robert J. Boland Vice President

STATE OF INDIANA }
 COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 26th day of January,
 19 87, personally appeared Robert J. Boland
 _____ and Kathleen Wilson

_____ personally known to me to be the
 Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
 ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
 delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
 affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
 voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
 therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross
 Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
707 Ridge Road, Munster, IN 46321

CHICAGO TITLE INSURANCE COMPANY
 INDIANA DIVISION
 RICHARD M. BLASRICK
 RECORDER, LAKE COUNTY
 DOWN POINT, INDIANA 46307
 STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
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