905347

Indemnisying Mortgage

THIS INDENTURE WITNESSETH, That Ernest E. L.	•
	in the State of Indiana
nereby mortgage and warrant to the First Metropol	
A .	ng described property in the County of
Lake and State of Indiana	, to wit:
	of Lot 3, Block 13 and the 4, Block 13, in Gary Land (13th) Subdivision.
Commonly Known As: 619 Louisiana Street Gary, Indiana	HAKE COUNTY SHARE COUNTY AN AN AN
This mortgage is given to the mortgagee for the purp	-
owing by Ernest E. Love & Erma J. Love, A/K/A	urma J. Ward, Husband & Wife
nortgagor S to said First Metropolitan Builders 12,960.00 and is also	of America, Inc.
bility, of every kind, character and description of the mortgagee hereafter created, such as future loans, adverthat may accrue to said mortgagee by reason of the coming surety or endorser for any other person, who payable to said mortgagee or has come to it by assigning upon the mortgagor. Sand remain in full force an paid. This mortgage shall secure the full amount of staime when same was made. The mortgagor express edness secured hereby, and the same shall be collect appraisement laws and with attorney's fees, and in case a Receiver for any property that may be secured by to serve notice upon the mortgagors. In Witness Whereof Ernest E. Love & Erma J. Love	rances, overdrafts, and all indebtedness e mortgagor S, or either of them, bether said indebtedness was originally gnment or otherwise, and shall be binded effect until all said indebtedness is said indebtedness without regard to the ely agrees to pay all sums and indebtedness without relief from valuation and se it should become necessary to appoint this mortgage, it shall not be necessary
na ve hereunto set their hand and seal this_	
Rébruary , 19 87	nest E. Love
1 / I / I	a Character
Er	ma J. Løve
state of Indiana	a . Duard
County of A/K/A Er	ma J. Ward
	07.1
Before the undersigned, a Notary Public in and for	said County and State this 27th
day of <u>February</u> 19 <u>87</u> .	
Acknowledged the execution of the above and foregoi	ng mortgage for the uses and purposes
therein set forth.	
	[MM. (L 1)
Witness my hand and Notarial Seal.	Notary Public
My Commission Expires 3/28/87	Allan Fefferman, Lake County Residen
	n
This Instrument was prepared by Allan Fefferma	<u>'</u>