

905328

SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.  
7888 BROADWAY  
MERRILLVILLE, IN 46410

THIS CERTIFIES, That a certain mortgage executed by \_\_\_\_\_

Allen E. Sobek and Bernadine E. Sobek, as husband and wife"

to The Commercial Bank, Crown Point, IN

on the 22nd day of April, 19 77, calling for the payment of the principal sum of \$ 38,000.00, and recorded in Mortgage Record No. 403521\*, Page \_\_\_\_\_, in the records

\*Assigned to Union Planters National bank by assignment recorded in Inst. No. 821803. of Lake County, State of Indiana, has been fully paid and satisfied and is hereby fully released.

WITNESS the hand and seal of the undersigned by and through J. L. Emerson, as its Vice President, and Vivian M. Luke, as its Assistant Cashier,

and its corporate seal affixed this 20th day of February, 19 87.

GAINER BANK N.A. successor by merger to the Commercial Bank

Attest: Vivian M. Luke  
Vivian M. Luke  
As its Assistant Cashier

By J. L. Emerson  
J. L. Emerson  
As its Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 20th February, 19 87, came J. L. Emerson and Vivian M. Luke as Vice President and Assistant Cashier respectively, of GAINER BANK, a National Banking Association, each of whom, in behalf of said Gainer Bank, acknowledged execution of the above and foregoing satisfaction of mortgage.

WITNESS my hand and official seal.

My commission expires 3-20-88

Bobbi Mullins  
Bobbi Mullins  
Notary Public

RICHARD J. BLASTICK  
RECORDING CLERK  
LAKE COUNTY  
CROWN POINT, INDIANA 46307  
MAR 6 9 12 AM '87  
FILED FOR RECORDING

30-009 3-84

UNION PLANTERS NATIONAL BANK BY GAINER BANK, N.A. duly empowered contract servicer as evidenced in Power of Attorney recorded October 21, 1985 as Document #825198

*Handwritten signature/initials*

South 289' of East 211' of SE 1/4 of Sec. 11, Towns. 34 N, Range 9 W. of the 2nd P.M. LCI