## SATISFACTION OF MORTGAGE

905307

THIS CERTIFIES, that a certain Mortgage executed by	
Richard K. Cain and Mary C. Cain, Husband and Wi	
	the CITIZENS FEDERAL SAVINGS
ND LOAN ASSOCIATION of Hammond, Indiana, a corporation	of the United States of America, on
12th day of <u>November</u> 19 82 in th	ne amount of:\$ 28,500.00 and
ecorded in Mortgage Record No./Plat Book	page as Document
No687267 in the Recorder's office ofLak	e County, State of Indiana,
as been fully paid and satisfied and the same is hereby released	
following described real estate: Part of the Southeast Quarte, Township 35 North, Range 8 West of the 2nd P.M., Lake ows: Commencing at a point 707.08 feet East of the Southwarter of the Northwest Quarter; thence North at an angirom West to North a distance of 276.51 feet; thence Eas ance of 90.00 feet; thence South at an angle of 90 degrate of South line of said Southeast Quarter of the Northwest of the place of beginning.	thwest corner of said Southeast ple of 89 degrees 15 minutes measure at at an angle of 90 degrees, a dis-
N WITNESS WHEREOF, the said Citizens Federal Savings and Loa	an Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its	s corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this22nd day of _	January ,19 <u>87</u> .
	ZENS FEDERAL SAVINGS AND N ASSOCIATION OF HAMMOND
Attest:	
Kathlen Wilson Rock	Perf & Boland
A = i=4 = = A	J. Boland Vice President
STATE OF INDIANA SS:	MAR 6 9 05
Before me, the undersigned, a Notary Public in and for said Count	ty, this 22nd day of Januar
19 87 personally appeared Robert J. Boland	87
	leen Wilson
	personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZE	•
ASSOCIATION of Hammond, Indiana, and severally acknowledged	
delivered the annexed satisfaction of mortgage, and caused the co	orporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors	of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said co	orporation, for the uses and purposes
herein set forth.	
WITNESS MY HAND and official seal	$\Lambda = \Lambda = \Lambda$
	eura u. KM
My Commission Expires <u>September 23, 1989</u>	a A. Ross Notary Public
COUNTY OF RESIDENCE: Porter	

THIS INSTRUMENT PREPARED BY:

Robert J. Boland, Vice President 707 Ridge Road, Munster, IN 46321