ATTN PAUL

## RELEASE OF MORTGAGE

RELEASE OF MORTGAGE	Iot
905305	160,
The indebtedness secured by Mortgage executed by JAMES F. CURCIO AND JILL L. CURCIO	Turkey
o SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION day of April 19.83 for \$	Creek Sc
Mortgage Record No Page No Document No705446 of the records of Lake	Juth
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this	South Unit
SECURITY FEDERAL SAVINGS AND	3A.
LOAN ASSOCIATION OF LAKE COUNTY	, as
ATTEST:  By  By  FRANK X. BECERRA  FRANK X. BECERRA	s shown,
STATE OF INDIANA	, j
COUNTY OF LAKE SS:	Plat
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared	; Bool
FRANK A. BECERRA ASSISTANT VICE President and EDWINA GODIEC ASSISTANT > 6 %	₹ 38
SECTETATY A <del>nd reasoner</del> of the Sucilikity Prujukal Savings Anii Loan Associalion or L <b>askie C</b> a	8 page
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said	25, in Lake
Given under my hand and Notarial Scal this6th day of January, 19.87	County,
My Commission expires.	
2-7-90  ROSEMARY WOJDYLA  COUNTY OF RESIDENCE LAKE  Notary Public	Indiana.
This Instrument prepared by Nick Stepanowich, member of the Indiana Bar WILLIAM C. KENNEDY, CORPORATE OFFICER	0°0