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AND LOAN ASSOCIATION

RELEASE (PARTIAL) OF MORTGAGE

THE DEDY, Secured by a Mortgage executed by COUNTRYSIDE DEVELOPMENT CORPORATION, an Indiana Corporation, for the amount of \$150,000.00, to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 10th day of December, 1985, and recorded in Mortgage December Number 833824, in the Records of Lake County, Indiana, is hereby

released and satisfied only as to the following described real estate to-wit:

Unit 1 in Building 20 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981 as Document No. 637956 and amended by instrument recorded November 4, 1982 as Document No. 686256 and amended by instrument recorded August 9, 1983 as Document No. 719986, and further amended by instrument recorded July 24, 1986 as Document No. 865935 and as indicated in the plat recorded July 24, 1986 in Plat Book 61 page 25, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1.078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast 1/4, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East 1/2 of the Southeast 1/4; thence North along said West line 1,078.95 feet to the Northwest corner of said East 1/2 of the Southeast 1/4; thence East along said North line of said East 1/2 of the Southeast 1/4 1,326.3 feet, more or less, to beginning in Lake County, Indiana, this 11th day of December, 1986.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: Clement B. Knapp, Jr., President

: While Sanion Vian Pro-

. Green, Senior Vice President

STATE OF INDIANA ()

(COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County, this 11th day of December, 1986, personally appeared Clement B. Knapp, Jr., President, and L. Green, Senior Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine, Notary Public My County Residence: Lake County My Commission Expires: 04/15/90

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

R CHARD J. BLASTICK RECORDER, LAKE COUNT CROWN POINT, MUDIANA 46:

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TICOR TITLE INSURANCE
Highland, Indiana