

905291

SATISFACTION OF MORTGAGE

132245.86
Hart

THIS CERTIFIES, That a certain Mortgage executed by Carl H. Simkins, Jr. and Rita Dianna Simkins, Husband and Wife

to the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 10th day of June 1978, calling for \$ 27,500 and recorded in Mortgage Record No. XXXXXXXXXX page XXXXXX in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 18th day of November 1986

Attest:
By Leonor J. Bandura
LEONOR J. BANDURA Secretary

GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION,
By David A. Cadarett
DAVID A. CADARETT President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 18th day of November 1986, personally appeared

David A. Cadarett

Leonor J. Bandura

known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Joyce A. Farwell
Joyce A. Farwell Notary Public

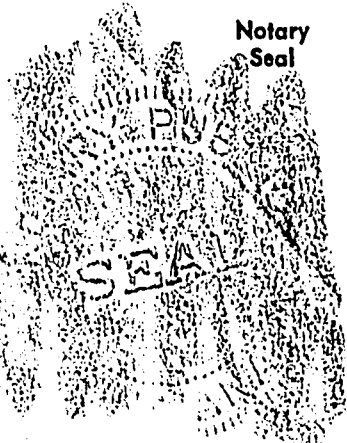
My commission Expires 6-3-88 County of Residence: Lake

This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

S. 66.08' of N. 462.52' of E. 333' of E 1/2 of NW 1/4 NW 1/4, 35-36-9, Griffith, Lake Co., IN.

TICOR TITLE INSURANCE
Highland, Indiana

RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
NOV 18 1986 9 04 AM '86
LAKE COUNTY, INDIANA
FILED FOR RECORDING



Recorders Stamp

11005