This Document prepared by: Donna J. Kozubal of Donald Webber Mortgage Co., Inc.

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doutin 13/003-86 TICOR TITLE INSURANCE Highland, Indiana

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KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell RAXMEXX EXPRESSED YOUX XIMPAXIED, XXMX XMX XMX XMX XMX MIX. unto: FLEET REAL ESTATE FUNDING CORP. Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of January, 1987 made by Paul Craig Boutin

to it, securing the payment of one promissory note therein described for the sum of Twenty Five Thousand Three Hundred Twenty Seven and 00/100----·----(\$ 25,327.00

and all right, title and interest in and to the premises situated in the County of \_\_\_ake\_\_\_\_, and State of Indiana and described in said mortgage as follows:

Part of School Lot 6 in Section 16, Township 36 North, Range 7 West of the 2nd Principal Meridian, in the City of Lake Station, Lake County, Indiana described as follows: Beginning at a point 569.08 feet North of the Southwest corner of the East 20 rods of said Lot 6; thence North 50 feet thence East 185.95 feet; thence South 50 feet; thence West 185.6 the point of beginning.

Which said mortgage is recorded in the office of the Recorder of Lake. County, in the State of Indiana, as Document No. 899247 together with t said note therein described and the money due or to grow due thereon, with TO HAVE AND TO HOLD the same that the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President and attested by its XAXXXXX Vice President Secretary and its corporate seal to be hereunto affixed this 23rd \_\_\_ day of **A.D. 19** 87

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:	hofa	blee	BY;		Mille	in l	
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STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of January

My Commission expires:

County of Residence. Lake November 7, 1990

This

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instrument prepared by: D.E. Webber, President of Donald Webber Mortgage Company, Inc.

2834 Highway Avenue Highland IN 46322