

131293-86

Haun
Earl

905278 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Jimmy Haun and Shirley Haun, Husband and Wife to Lake Mortgage Company, Inc. and subsequently assigned to Mutual Home and Savings Association Decatur, Illinois

on 24th day of January 1963, calling for \$ 12,500.00 and recorded in Mortgage Record No. BK: 1445, page 243 Doc.No. 460455 Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal, this 8th day of December 1986.

MUTUAL HOME AND SAVINGS ASSOCIATION
Ronald Batterham
Executive Vice President
Gary J. Burnett
Assistant Secretary
Gary J. Burnett

ILLINOIS

State of ~~Indiana~~ Macon County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 8th day of December 1986

Ronald Batterham as Executive Vice President and Gary J. Burnett, as Assistant Secretary of Mutual Home and Savings Association acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.

Judy L. Rigger Notary Public.
My Commission expires 5/18/89

County of Residence: Macon

This instrument was prepared by: Judy Michalak
Lake Mortgage Company, Inc.

TICOR TITLE INSURANCE
Highland, Indiana

MAR 6 9 03 AM '97

RECORDED, LAKE COUNTY
CROWN POINT, INDIANA 46307

The North 66 feet of the South 264 feet of the East 660 feet of the Northwest 1/4 of the Southeast 1/4 of Section 11, Township 35 North, Range 9 West of the 2nd Principal Meridian, INDIANA GOULSTICK Indiana.

21
51

IN WITNESS WHEREOF, the said Mortgagor(s) have hereunto set their hand(s) and seal(s) this 24th day of

October, 19 83

Faye Aimutis (SEAL)

Type name here Faye Aimutis, witness

Type name here _____ (SEAL)

Jimmy Haun (SEAL)

Type name here Jimmy Haun

Shirley Haun (SEAL)
Type name here Shirley Haun

STATE OF INDIANA)
COUNTY OF Lake) SS:

Before me, the undersigned, a Notary Public in and for said County, this 24th day of October

1983, came Jimmy Haun and Shirley Haun, husband and wife
and acknowledged the execution of the foregoing instrument.

WITNESS OF MY HAND and official seal.

My Commission expires 11/18/83

Lawrence A. Horvath
Notary Public
County of Residence-Lake.

905279

RELEASE OF MORTGAGE

American Security Corp. #5

THIS CERTIFIES that the annexed Mortgage to 2629 45th, Avenue, Highland, Ind. 46322

which is recorded in the office of the Recorder of Lake County, Indiana, in Mortgage

Record 731355, page xxx, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said Mortgagee, this 1st day of December 1986

American Security Corp., Successor in Interest by merger to American Security Corp. #5 (Seal)

By: Floyd E. Matteson

Floyd E. Matteson, Manager
County, ss:

STATE OF INDIANA, Lake

Before me, the undersigned, a Notary Public in and for said county, this 1st day of December

19 86, came Floyd E. Matteson Manager of American Security Corp. Successor in Interest and acknowledged the execution of the annexed release of mortgage merger to American Security Corp. #5

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires 2/23/90

Faye Aimutis
Faye Aimutis, Notary Public
County of Residence-Lake

This instrument prepared by Faye Aimutis

131293-86
Earl

N. 66' of S. 264' of E. 660' of S. 18 acres of N. 40 acres of N. 1/2 SE 1/4, 11-35-9 99 IN. Lake Co. IN.

HIGH TITLE INSURANCE
RECORDERS LAKE COUNTY
CROWN POINT, INDIANA
RICHARD J. BLASZCZYK

