UNION TITLE COMPANY
POLICY #C666764

as marked

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Forty-three

and the Northwesterly

half

Lot No.

Forty-two

ty-two (42), in Block No. One (Second Addition to the City of

in Block No. One

Office of Hammond,

13430087-

2600 HIGHWAY AVE HIGHLAND, INDIANA 46322 ATTN: ANNETTE

RELEASE OF MORTGAGE 905263

	Õ	La pa
The indebtedness secured by Mortgage executed by	RICHARD I. MARAVILLA AND MARHA TARAVILL	吸匠品
HUSBAND, AND WIFE		8 (e ja
to SECURITY FEDERAL SAVINGS AND LOAN ASSOC	CIATION OF LAKE COUNTY. AST CHICAGO	
INDIANA, A UNITED STA		y, nty
dated25th day ofNovember, 1964. fo	r \$ 13,000.00 Zam recorded in	E O
Mortgage Record No1536 Page No491	Document No. 595519 of the record of Lake	Ind Lind
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is here ed fully by a for		
paid, satisfied and released this13th day ofFel	pruary, 19.87	rec
	SECURITY FEDERAL SAVEGS AND	ord as
	LOAN ASSOCIATION OF LAKE COUNTY	the the
ATTEST:		pla , sa
G. Clis	By Milleam J. Hale	lat d same
VINCENT ELIAS VICE PRESIDENT and Treasurer	WILLIAM L. HEDGES VICE President	of ap
STATE OF INDIANA		Fogg pear
COUNTY OF LAKE SS:	7 - 8 - 8 - 8 - 8 - 8 - 8 - 8 - 8 - 8 - 8	ທູ
Potono mo the undersioned a Natoni Bublic in and for	said County and State, personally appeared	of gr
Before me, the undersigned, a Notary Public in and for		Har
. VINCENT. ELIASVICE Presiden		סא
Secretary and Treasurer of the SECURITY FEDERAL S COUNTY, East Chicago, Indiana, a United States Corpor	SAVINGS AND LOAN ASSOCIATION OF EAKInation, who are personally known to me to be the same	nd's d in
persons whose names are subscribed to the foregoing instru		g Pi
. MICE. PRESIDENT Secretary Treasurer, and acknowled and delivered the said instrument as their free and volunt	ary act and as the free and voluntary act of the sai	e, at pos
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATE a United States Corporation, for the uses and purposes the		a, ŏ id id ♀ ≿
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIA		id ok 2,
a United States Corporation, to be thereto attached.		ď '
Given under my hand and Notarial Seal this	13th day ofFebruary, 19.8.7	page
My Commission expires.		8
	Karemann Werderka	<u> </u>
2-7-90	ROSEMARY WOJDYLA Notary Public	
	COUNTY OF RESIDENCE LAKE	the :
This Instru	iment prepared by Nick Stepangrich, member of the Indiana	Rec
	WILLIAM C. KENNEDY, CORPORATE OFFICER	Recorde
	y.)_°_\\
A Company of the Comp	· harden	フェ