

SATISFACTION OF MORTGAGE

P.O. BOX 3230
MUNSTER, INDIANA 46321

905262

THIS CERTIFIES, That a certain Mortgage executed by Edmund A. Mackowiak and
Geraldine A. Mackowiak, husband and wife

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,
Indiana, a corporation of the United States of America, on 17th day of November, 1961
Document #371068
calling for \$ 13,500.00 and recorded in Mortgage Record No. 1394 Page 71 in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-
ment to be signed by its ----- Vice President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary
this 20th day of February, 1987.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By John J. Babinec
John J. Babinec, Vice President

MAR 6 9 03 AM '87
FILED FOR RECORDING

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan, Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this
20th day of February, 1987 Personally appeared
John J. Babinec and Patricia J. Mrvan
personally known to me to be the ----- Vice
President and ----- Assistant Secretary respec-
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
East Chicago, Indiana, and severally acknowledged that as such officers, they
signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the
authority of the Board of Directors of said corporation, as their free and volun-
tary act and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-9-87

"Resident of Lake County"

Prepared By: Deborah A. Hensley

Lot 23 and the West 1/2 feet of Lot 24 in Melody Lane Gardens Addition, to the Town of Highland, as per plat thereof,
recorded in Plat Book 31, page 58, in the Office of the Recorder of Lake County, Indiana. 134300-87-10

PEOPLES FEDERAL SAVINGS & LOAN
MORTGAGE LOAN DEPARTMENT
RICHARD J. BLASTICK
Recorder, Lake County
Crown Point, Indiana

500