

Security Federal Savings & Loan Assoc.
4518 Indianapolis, Blvd.
East Chicago, IN 46312
Attn: P. Ferrini 905258

18959-8

134300-87-6

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE CO., INDIANA hereinafter referred to as the party of the first part, and FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

TICOR TITLE INSURANCE
Crown Point, Indiana

Said mortgage was executed to STABILITY, INC.
by CARL R. JR. AND JAYNE M. HEFT, HUSBAND & WIFE
to secure one promissory note for FORTY FOUR THOUSAND NINE HUNDRED AND 00/100 DOLLARS
\$ 44,900.00 dated MARCH 24, 1986 and was recorded on the
3rd day of APRIL 19 86 in the office of the Recorder of
LAKE County, INDIANA in Mortgage Record
Page or as Document Number 847670

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 14th day of APRIL 19 86.

ATTEST:

Frank X. Becerra

BY FRANK X. BECERRA, ASST, VICE-PRESIDENT

Delores G. Cobb

DELORES G. COBB, ASST. SECRETARY

STATE OF INDIANA
COUNTY OF LAKE

Before me, the undersigned, a Notary Public, personally appeared FRANK BECERRA & DELORES G. COBB, who as ASST. VICE-PRES. & ASST. SEC. respectively acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL S&L ASSOCIATION a corporation, for the uses and purposes there named.

Witness my hand and notarial seal this 14th day of APRIL 19 86.

Perry L. Ferrini
Notary Public PERRY L. FERRINI

My commission expires:

3-20-87

This instrument was prepared by: DONALD STEPANOVICH, ATTORNEY

RICHARD J. BLASTICK
MAR 6 9 03 AM '86
CROWN POINT, INDIANA 46007



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