

Security Federal Savings & Loan Assoc.
4518 Indianapolis, Blvd.
East Chicago, IN 46312
Attn: P. Ferrini

18945-7

905250

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE CO., INDIANA hereinafter referred to as the party of the first part, and FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to STABILITY, INC.
by CORNELIUS M. AND DONNA O'KEEFE, HUSBAND & WIFE
to secure one promissory note for FORTY TWO THOUSAND AND 00/100 DOLLARS
\$ 42,000.00 dated MARCH 20, 1986 and was recorded on the
25th day of MARCH 19 86 in the office of the Recorder of
LAKE County, INDIANA in Mortgage Record -----
Page ----- or as Document Number 846351.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 14th day of APRIL 19 86.

ATTEST:

Delores G. Cobb
DELORES G. COBB, ASST. SECRETARY

STATE OF INDIANA
COUNTY OF LAKE

Frank X. Becerra
BY FRANK X. BECERRA, ASST. VICE-PRESIDENT

Before me, the undersigned, a Notary Public, personally appeared FRANK X. BECERRA & DELORES G. COBB, who as ASST. VICE-PRES. & ASST. SEC. respectively acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL S&L ASSOCIATION a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 14th day of APRIL 19 86.

Perry L. Ferrini
Notary Public PERRY L. FERRINI

My commission expires:
3-20-87

This instrument was prepared by: DONALD STEPANOVICH, ATTORNEY

TICOR TITLE INSURANCE
Crown Point, Indiana

RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA ASST.
COUNTY CLERK
FILED FOR RECORD
MAR 6 9 02 AM '86

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