

Security Federal Savings & Loan Assoc.
4518 Indianapolis, Blvd.
East Chicago, IN 46312
Attn: P. Ferrini **905248**

19100-8

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE CO, INDIANA hereinafter referred to as the party of the first part, and FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to STABILITY, INC.
by NICHOLAS J. ROUMPAKIS
to secure one promissory note for SIXTY THOUSAND EIGHT HUNDRED AND 00/100 DOLLARS \$ 60,800.00 dated APRIL 2, 1986 and was recorded on the 11th day of APRIL 19 86 in the office of the Recorder of LAKE County, INDIANA in Mortgage Record Page or as Document Number 849011.

TICOR TITLE INSURANCE
Crown Point, Indiana

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 14th day of APRIL 19 86.

ATTEST:

Delores G. Cobb
DELORES G. COBB, ASST. SECRETARY

Frank X. Becerra
BY FRANK X. BECERRA, ASST. VICE-PRES. & ASST. SEC.

STATE OF INDIANA
COUNTY OF LAKE

Before me, the undersigned, a Notary Public, personally appeared FRANK X. BECERRA & DELORES G. COBB, who as ASST. VICE-PRES. & ASST. SEC. respectively acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL S&L ASSOCIATION a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 14th day of APRIL 19 86.

Perry L. Ferrini
Notary Public
PERRY L. FERRINI

My commission expires:
3-20-87

DONALD STEPANOVICH, ATTORNEY

This instrument was prepared by:

RICHARD L. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46007
MAR 6 9 02 AM '87
FILED FOR RECORD
LAKE COUNTY INDIANA

134300-87-3