

543/WhiteOak
East Chicago, In.

SATISFACTION OF MORTGAGE

9042-10

THIS CERTIFIES, that a certain Mortgage executed by _____
ARTHUR A. MODROWSKI and ANNE MODROWSKI, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana,* a corporation of the United States of America, on
14th day of June 19 62 in the amount of \$ 11,600.00 and
recorded in Mortgage Record No./Plat Book 1416 page 196 as Document
No. 410645 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate: Lot Fifty-six (56) and North 15 feet of Lot Fifty-five
(55), Block Three (3), Resubdivision of Blocks Two (2)
and Three (3), in Roxanna Park Fifth Addition, in the
City of East Chicago, as shown in Plat Book 31, page 20,
in Lake County, Indiana.

*Successor By Merger to First Federal Savings and Loan Association of East Chicago.
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 10th day of February, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 10th day of February
19 87, personally appeared Robert J. Boland
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal
My Commission Expires September 23, 1989

Laura A. Ross
Laura A. Ross Notary Public

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
707 Ridge Road, Munster, IN 46321

RECORDED
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA
FEB 27 4:28 PM '87

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