

United Steel Erectors
11401 West 78th Court
St. John, In, 46373

904199

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

To: Owner Northern Indiana Public Service Co. Address 5265 Hohman Ave., Hammond, In. 46320
and Brant Construction Co., Inc., 2001 N. Cline Ave., Griffith, In. 46319

and such other persons unnamed as may have an interest in the real estate hereinafter described.

The above designated persons, known or unknown, are hereby notified that

United Steel Erectors

intend(s) to hold a mechanic's lien on the following described real estate:

9-306-10 - Pt. NW. Sw'ly of RR. S. 5 T. 34 R.8
2000 x 375 x 239.91 x 420. 830 x 776.24 ft. 20.07 AC.

the same being known also as Nipsco Sub Station, 2712 W. 105th St., Crown Point, In.

together with all of the improvements thereon. The amount claimed by Lienor for which

he holds the above named persons liable is five thousand eight hundred thirty two

and 10/100----- Dollars (\$ 5,832.10) and is for work done and/or

materials furnished by Lienor for the improvement of the above described real estate

within the last sixty (60) days.

Subscribed and sworn to this 26th day of February, 19 87

Firm Name: United Steel Erectors

Address: 11401 W. 78th Ct., St. John, In. 46373

By: Michael B. Clark
Michael B. Clark, President

STATE OF INDIANA)
COUNTY OF LAKE) SS:

RICHARD J. BEASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
FEB 27 2 56 PM '87

Being duly sworn upon oath as to the truth of the above statements, I affirm, under penalty for perjury that the foregoing representations are true.

Michael B. Clark
Michael B. Clark, President

Before me, a Notary Public in and for said County and State, personally appeared Michael B. Clark, President, and being duly sworn upon oath as to the truth of the above statements, subscribed his name to the foregoing Verification and Notice of Intention to Hold Mechanic's Lien, as an individual, or as the duly authorized representative of the lien claimant.

WITNESS my hand and Notarial Seal this 26th day of February, 19 87

My Commission expires:
September 14, 1988

Harriet J. Upchurch
HARRIET J. UPCHURCH Notary Public

This instrument prepared by: Michael B. Clark

