

3140 Albrite St  
7 Hobart 46342

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

904176

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

Geroge J. Pamphilis and Bertha G. Pamphilis

\_\_\_\_\_, on the 2nd day of June 1969, securing the principal sum of Six Thousand Eight Hundred Seventy-five and 00/100 Dollars (\$ 6,875.00 )

which mortgage was duly recorded as Document Number 20053 ~~or in Mortgage Record~~

~~at pages~~ \_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 13th day of June, 1969, ~~and subsequently assigned on the~~

~~day of~~ \_\_\_\_\_, 19- to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document

Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page

\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 26<sup>th</sup> day of February, 1987.

*Paul F. Guist*  
Paul F. Guist, Vice President

*F.V. Roman*  
F.V. Roman, Vice President

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_

Resident of \_\_\_\_\_ County.

STATE OF Indiana, COUNTY OF Lake, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Paul F. Guist Vice, President and F.V. Roman, Vice President, Secretary known

to me to be such Officers of Gary National Bank now known as Gainer Bank and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors. Association

Witness my hand and notarial seal this 26<sup>th</sup> day of February, 1987.

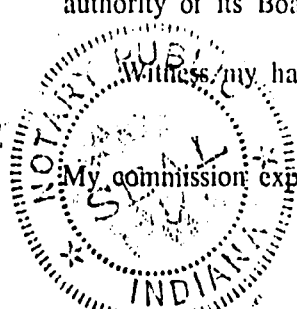
My commission expires: August 12, 1987

*Dolores Crabb*  
Dolores Crabb  
NOTARY PUBLIC

Resident of Lake County.

This instrument was prepared by W.F. Martin, Attorney at Law, 1000 E. 80th Pl., Ste. 521 No., Merrillville, Indiana 46410 ~~Attorney At Law~~

STATE OF INDIANA  
ALLEN COUNTY  
FILED FOR RECORD  
FEB 27 2 21 PM '87  
RICHARD J. BEATTICK  
RECORDER, LAKE COUNTY  
BROWN POINT, INDIANA 46307  
NOTARY PUBLIC



5-00