



**APPLICATION FOR CLASSIFICATION/301**

State Form 34164

Return to: DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FISH AND WILDLIFE  
CLASSIFIED WILDLIFE HABITAT PROGRAM  
607 STATE OFFICE BUILDING  
INDIANAPOLIS, IN 46204

h 904153

Date  
2-19-87

**APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT**

I, Wayne Lute, Mildred Lute, Karen Edelbach do hereby make application to have classified as Wildlife

Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concerning property taxation of wildlife habitats", the following described land, of which I am owner, to-wit:

**LEGAL DESCRIPTION**

*Tract 22.62 Ac trans from Key 17-209-24 to Key 17-209-24*

RICHARD J. BEASLEY  
RECORDER, LAKE COUNTY  
FEB 27 1 12 PM '87

**DESCRIPTION:**

A part of Section 1, Township 35 North, Range 8 West, Lake County, Indiana, bounded and described as follows: Beginning at a point that is 495 South and 650 feet West of the Northeast corner of the Southwest quarter of said Section, thence running East for 750 feet and to the bank of the Deep River thence running with the meanderings of said river and Southeast to a point that is 620.00 feet South and 420 feet East of the Northeast corner of said Southwest quarter, thence running South 15 degrees 22 minutes 35 seconds West for 414.85 feet, thence West for 500 feet, thence South 42 degrees 16 minutes 25 seconds West for 445.98 feet, thence South 03 degrees 10 minutes 47 seconds West for 180.28 feet, thence South 31 degrees 15 minutes 49 seconds East for 327.57 feet, thence South 78 degrees 06 minutes 41 seconds East for 194.16 feet, thence South for 140 feet, thence North 77 degrees 16 minutes 32 seconds West for 317.80 feet, thence North 31 degrees 13 minutes 06 seconds West for 385.87 feet, thence North for 1590 feet and to the point of beginning. Containing in all 22.62 acres, more or less.



*Raymond Graham*

Raymond Graham  
R.P.E. 8409 L.S. 9978 Indiana  
3215 N. Smith Pike  
Bloomington, Indiana  
July 2, 1986

DULY ENTERED  
FOR TAXATION

FEB 23 1987

*James N. Austin*  
REGISTERED LAKE COUNTY

10.00

*Wayne Lute* ✓

Street Address of Owner

1580 Arizona St.

County in which owner resides

Lake

City, State, Zip

Hubert, In. 46342

Phone No.

942-6085

Owner/Applicant's Signature

*Karen A. Edelbach* 2/18/87

*Wayne R. Lute* 2/23/87

*Mildred Lute* 2/23/87 1291



# APPRAISEMENT REPORT/302N

State Form 34162R4

Return To: DEPARTMENT OF NATURAL RESOURCES  
CLASSIFIED WILDLIFE HABITAT PROGRAM

RR4, Box 47

Peru, In 46970

Date  
2-23-87

Name of Owner	Section	Township	Range
<u>Wayne Lute, Mildred Lute</u>	<u>1</u>	<u>35-N</u>	<u>8-W</u>

Karen Edelbach

I, PETER BENJAMIN, County Assessor of LAKE

County, Indiana certify that the appraisement is on the land herein described, and that the assessment of the land described

is 76.00 dollars per acre.

Remarks  
Unit 27 17-209-46 22.62 acres

Street Address (County Assessor) <u>2293 N. Main Street</u>		County Assessor's Signature <u>Peter Benjamin</u>
City, State, Zip <u>Crown Point, IN 46307</u>	Phone No. <u>219-738-2020</u>	

*If appraisement is satisfactory to the Owner and the Director of the Division of Fish and Wildlife or his Deputy, it is not necessary to obtain signatures of the County Auditor and County Treasurer.*

County Auditor's Signature	County Treasurer's Signature



# SURVEYOR'S REPORT/303N

State Form 34163R2

Return to: DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FISH & WILDLIFE  
CLASSIFIED WILDLIFE HABITAT PROGRAM  
NORTH WILDLIFE MANAGEMENT REGIONAL OFFICE  
RR #4, PERU, INDIANA 46970

Page 1 of 2 Pages

Date 7-5-86

STATE OF INDIANA

COUNTY OF MONROE

I, RAYMOND GRAHAM, a registered Land Surveyor in the State of Indiana

do hereby certify that the annexed is a true plat and correct description of land owned by Wayne Lute

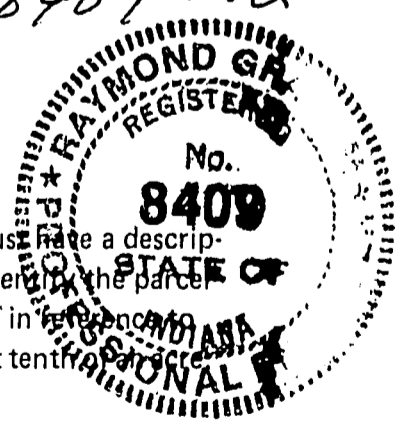
that is mentioned in the application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as Wildlife

Habitat under the provisions of an Act approved March 23, 1979, as determined from an\*  actual survey or  aerial photograph  
(check one box)

of said premises by me on JULY 2, 1986, at the request of said owner.

Street Address (Land Surveyor) <u>3715 N. SMITH PIKE</u>		Registered Land Surveyor's Signature <u>Raymond Graham</u>
City, State, Zip <u>BLOOMINGTON, IND 47401</u>	Phone No. <u>876-2316</u>	

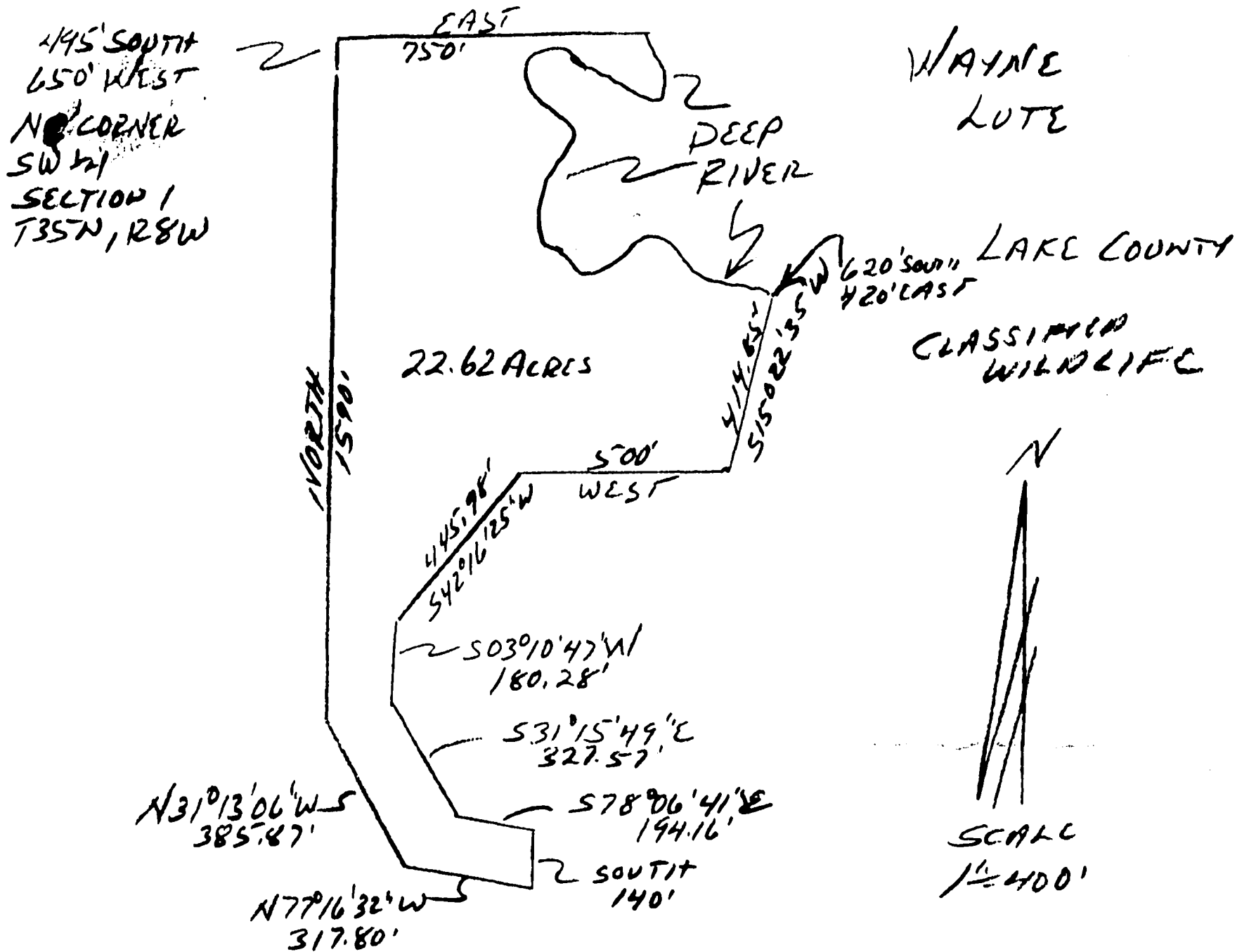
LS 9978 PE 8409 Ind



\*Note: A person who wishes to have a parcel of land classified as a wildlife habitat must have a description of the parcel prepared by a registered land surveyor. The surveyor shall identify the parcel by section, township, range and county. He shall prepare a complete scale plat in reference to an established survey corner and compute the acreage of the parcel to the nearest tenth of an acre.

**SURVEYOR'S PLAT**

Note: The Surveyor shall plat the area and put required data on this page.



Acreage 22.62	Scale 1"=400'	County Lake	Name of Applicant Wayne Lute
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**DIRECTOR'S REPORT /304N**

State Form 34164R

*Return to:* DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF FISH & WILDLIFE  
CLASSIFIED WILDLIFE HABITAT PROGRAM  
NORTH WILDLIFE MANAGEMENT REGIONAL OFFICE  
RR #4, PERU, INDIANA 46970

Date

July 15, 1986

This is to certify that I have or my deputy David Whittlesey - Dist. Biologist  
(Name)  
has examined the land described by Forms 301, 302, 303 and believe the land has been appraised at  
its true cash value. Further, I have examined the wildlife habitat area, and believe the vegetation now  
complies with the provisions of the law. Further, I believe the owner will faithfully carry out the pro-  
visions of the law.

Date County Recorder was notified

Director's or Deputy's Signature

Randy Shaulter, Supervisor, DU