

904127 INDIANA
The State of ~~Texas~~
County of LAKE

Know All Men by These Presents:

6712

WHEREAS, on the 10th day of OCTOBER A. D. 19 86
Chrisandra Johnson
did execute that certain note, described as follows:
One retail installment contract in the original principal sum
of \$10,663.20

and which said note is set out and described in a certain Mortgage
executed by Chrisandra Johnson, party of the first part

to First Metropolitan Builders of America, Inc., party of the second
part and further assigned to Union Mortgage Company Inc, party of the
and recorded in ~~volume~~ Document # 893208, page: records of third part

of Lake Ohio County, ~~Texas~~ and secured by the Mortgage
lien therein expressed, on the following described lot, or parcel of land, situated in the County of Lake
State of ~~Texas~~, to-wit:
Ohio

Lots 8 and 9, Block 8, Reissig's Addition to Glen Park, in the City of
Gary, as shown in Plat Book 3, page 99, Lake County, Indiana, and that
part of the vacated East 3 feet of Madison Street lying West of
and adjacent to said Lots 8 and 9.

prepared by return to
Donna Lipscomb

UNION MORTGAGE COMPANY, INC
4570 WESTGROVE DRIVE #240
DALLAS, TX 75248

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

Union Mortgage Company Inc. 4570 WESTGROVE, DALLAS, TEXAS a corporation,

the payee and owner and holder of said note, for and in consideration of the sum of
Ten and no/100 (\$10.00) -----
and other good and valuable considerations Dollars

to it in hand paid by BANQUE NORDEUROPE, SA


the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said

BANQUE NORDEUROPE SA, of ~~LUXEMBOURG~~ LUXEMBOURG, GERMANY, ~~Texas~~ the said Note and said lien
and all liens and titles held by it in and to said land.

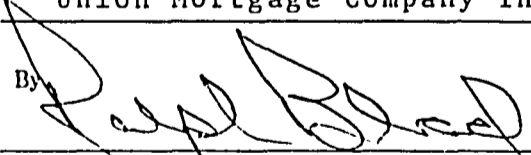
To have and to hold the same unto the said BANQUE NORDEUROPE, SA, ITS
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be
sealed with the Seal of the Corporation, at Dallas, Texas

this 2 day of DECEMBER, A. D. 19 86

Attest:


Laura Bates Secretary.

Union Mortgage Company Inc.
By 

Ralph Black President.

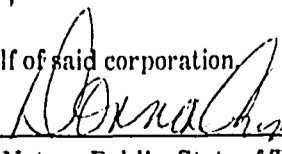
RECORDED
FEB 27 12 37 PM '87
CROWN POINT, INDIANA
LAKE COUNTY
FILED FOR REC'D
46307

STATE OF TEXAS }
COUNTY OF Dallas }

(Corporate Acknowledgment)

This instrument was acknowledged before me on the 2 day of DECEMBER 19 86,
by Ralph Black, President
of Union Mortgage Company Inc.
a Texas corporation, on behalf of said corporation

My commission expires:
1-16-90



Notary Public, State of Texas
Notary's printed name: DONNA ANNE LIPSCOMB

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