LOWELL NATIONAL P.O. Box 455 Cedar Lake, IN 46303

Lowell National Bank, P.O. Box 8, Lowell, IN 46356

INDEMNIFYING MORTGAGE

THIS INDENTURE WITNES	<u>-</u>				enkins na, hereby mort-
gage and warrant to the Low					
erty in the County ofLake_				-	• • •
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Lots 3, 4 and 5 in Pon & 0 in the Office of the Recor	o's Schubert der of Lake	Lake Acres, County, Indi	as shown i ana.	n Plat Book 2	5, page 41,
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					ER, LAKE COUNTY INTERNATIONS IN THE COUNTY I
This mortgage is given to the by <u>Michael S. Jenkins and</u>					3 是所
					797
This mortgage is given to the	mantagas fa	- 4h o		all in Jakkada	463 463
by Michael S. Jenkins and	morigagee io d Deborah L.	r ine purpose Jenkins	or securing	all indebteanes	mortgagor(s) to
said Lowell National Bank as	nd is also give	en to secure	all indebtedi	ness or liability	of every kind,
reason of the mortgagor(s), o whether said indebtedness wa otherwise, and shall be binding indebtedness is paid. This mor	as originally p g upon the mor	ayable to said tgagor(s), and	d Bank or he I remain in fi	as come to it by ull force and eff	y assignment or ect until all said
to the time when same was ma					, and the second
As Security and Guarantee i	for our loan	dated 2-20-8	37 in the an	nount of \$4,17	5.40
The mortgagor(s) expressly a shall be collectable without re in case it should become neces mortgage, it shall not be neces	lief from valua sary to appoin	ition and appi it a Receiver (raisement lav for any prope	ws and with atterity that may be	orney's fees, and
In Witness WhereofMich	nael S. Jenki	ns and Debor	ah L. Jenk	ns	
ha <u>ve</u> hereunto set <u>their</u>	hand ar	nd seal this _3	20th day	y of February	10 87.
		Mic		ikins	
		Del	porah L. Je	iking	
State of Indiana County of Lake				•	
Before the undersigned, a Not	lary Public in	and for said (County and S	tate this	20th
day of February	•		<u> </u>		ins and
				ged the execut	ion of the above
and foregoing mortgage for th	e uses and pur		laine	Ander To	
County of Residence Lake			nine M. Ande	rson	Notary Public
My commission agrico	1 20 1000			.**	A STATE OF THE STA
My commission expires <u>April</u>	_	uv A Comles	n Vice Dro	asident	
This Instrument Was Prepare	e d by	uy A. Carlso	NI, VICE Pre	SOTUBILL	<u> </u>