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5399-86 IN

Discharge of Mortgage INDIANA

| | And the second s |
|---|--|
| THIS CERTIFIES That a certain mortgage executed by his wife | Earnest Lee Hopson and Frances Hopson, Hammond, Indiana |
| mortgagor, to Advance Mortgage Corporation | , |
| | by them assigned to the National Life Insurance Company. |
| (a corporation organized under the laws of Vermont, of Mon | tpelier, in the County of Washington, in said State) dated the |
| 30th day of October 1 | 9 61 upon the following described property situated in the |
| County of Lake State of Indiana: | |
| | t Twenty-two and one-half (22½) feet of Lot laid down on the recorded plat of Larned's Lake County, Indiana. |
| | c |
| | FEB 27 10 RICHARD RECORDER, CROWN POWT |
| | ANN ESC |
| | PAR 7 GGC |
| | EB Z7 10 RICHARD RECORDER, DWW POWI |
| | |
| and recorded in the office of the Recorder of Deeds in an | ND A |
| | NAI BEL |
| and recorded in the office of the Recorder of Deeds in an | d for the aforesaid County and State, pB@k _ 1390 _ of |
| Mortgages at Page <u>508</u> , is paid and satisfied; and the requires the discharge of same of record in the said office | ne National Life Insurance Company hereby authorizes and |
| This release is executed under authority of the Rules an | id Regulations duly issued by the Board of Directors of said |
| | e hereof and providing as follows with respect to the execution |
| of documents: | 3 |
| | |
| | All contracts, instruments, and documents of any nature, the |
| | r in paragraphs 1 through 3 of this Part C, which are to be led, acknowledged and delivered by any one of the following: |
| , | ned, acknowledged and delivered by any one of the following, |
| (1) the Chief Executive Officer;(2) the Chief Operating Officer; | |
| (3) the President; | |
| (4) any Vice Chairman of the Board who is an officer of t | he Corporation; |
| (5) any Executive Vice President; | |
| (6) any Senior Vice President; | |
| (7) any Vice President; | An and bearing a section of the sect |
| the immediate and direct responsibility; | ts or instruments involving matters for which that officer has |
| | hority delegated to that employee by any of the officers listed |
| | thed pursuant to the bylaws or these rules and regulations. |
| | · |
| WITNESS the signature and corporate seal of National L | ife Insurance Company this the day of |
| Λ//ΤΝΕΘΟ | Nettenal I the large and a company |
| WITNESS: | National Life Insurance Company (LS) |
| Jours Lever | By Justil Jhr |
| Louisa Lewis | George H. Brown |
| Domary Jeane | Assistant Controller |
| Rosemary Cyaham | |
| OTATE OF MEDIADAT | |
| STATE OF VERMONT)) SS: | |
| COUNTY OF WASHINGTON) | |
| | $rac{\mathbf{y}_{i}}{\sqrt{t}}$ |
| | r duly authorized in the State and County aforesaid to take |
| acknowledgements, personally appeared | George H. Brown , well known to me troller of National Life Insurance Company, |
| | xecution of the same freely and voluntarily under authority |
| | fixed thereto is the true corporate seal of said corporation. |
| , | |
| | Usan m m harris |
| | Notary Public, Jean M. Mahoney |
| | Team in Hamoley |
| | |
| My Commission expires February 10, 19, 87 | |