

*Daine Bl na*  
*2-4016*

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

# 904049 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

JAMES E. BLAIR & KATHRYN G. FLARIS-BLAIR

\_\_\_\_\_, on the 2nd day of August 19 83, securing the principal sum of Sixty-Three Thousand, Three Hundred & Thirty-Two Dollars (\$ 63,332.00 )

which mortgage was duly recorded as Document Number 719474 ~~or in Mortgage Record~~

~~at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 5th day of August, 19 83, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_~~

~~\_\_\_\_\_ , said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is hereby Released and Satisfied.~~

Dated this 20th day of February, 19 87.

*Residential Apt Unit J-8 and  
Garage Unit 27-K Stone Ridge  
Condo*

STONE RIDGE DEVELOPMENT, INC.

BY: *Jane Sefton*

JANE SEFTON, Secretary

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_, 19 \_\_\_\_\_, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
FEB 27 10 25 AM '87  
RICHARD J. BASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
NOTARY PUBLIC

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and JANE SEFTON, Secretary known

to me to be such Officers of STONERIDGE DEVELOPMENT INC. and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 20th day of FEBRUARY, 19 87.

My commission expires: 1-1-1988  
*H.E. Schumann*  
H.E. Schumann NOTARY PUBLIC  
Resident of Lake County.

This instrument was prepared by James L. Wieser, Attorney At Law

*5.00*  
*ck*

