A-425692155 +15.4939 ARA Cream M. +5 Co, 6131 W95th St CGAGE Ouk Lawn, Dl. 60453

			Sayou Illy	(10) 4/3/W95th	St
670	904043	ASSIGNMENT OF M	ORTGAGE Ouk	Jawn, DL 60	4573
Illinois (\$10.00) second particles sents grave the second to Crown Recorder together grow due	MEN BY THESE PRES the party of the Dollars and other co. a corpora art, the receipt want, bargain, sell and part that certa Mortgage Co., whi of Deeds of LAKE with the principa thereon with the the second part,	e first part, in valuable consideration of STATE OF INTERIOR IS hereby assign, transfer in mortgage executed mortgage was a County, INDIANA I note therein definiterest, to have	consideration eration paid to paid to paid to paid to paid to hold eration paid to hold erati	of the sum of To it by FIRSTBANGED, the party of does by these or unto the party of RAYMOND E. & KREGIE of the lumber 89967	Fen K MORTGAGE the pre- y of GER. LISA
DAT	PED: THIS 26TH D	AY OF JANUARY	. 19_87	<u></u>	ි වේ 1
STATE OF COUNTY OF	ILLINOIS) COOK) ss		BY BARBARA J. BATTEST WARR	GE CO., INC. ASSIST. VICE- EN THOMAS, COMPTRO	HOLE INGUISMENCE CON
Co., Inc. subscribe appeared that they corporate said Crow officers oration f	the undersigned , do hereby certi , are personally d to the foregoin before me this da are such officer seal and deliver n Mortgage Co., In respectively, by or the uses and po d instrument is the	fy that the above known to me to be g instrument as s y in person and be s, that they resped such instrument at their authority of the urposes therein s	e-named offices the same persuch officers eing duly swore ectively signates the free own free and Board of Direct forth, and	sons whose name and to be such rn, said acknow ed, sealed with and voluntary voluntary act a ctors of said C that the seal	tgage s are officers ledged the act of s such orp-
	GIVEN UNDER MY	HAND A NOTARIAL S	EAL THIS 26TIP	AY OF _{IANUARY}	19_87_
SEE REVERSE CROW	MENT WAS PREPARED VICKI ENGEL SIDE FOR LEGAL DE N MORTGAGE CO. 6131 W. 95th STREET	SCRIPTION	Lila MY C	(NOTARY PUBLIC) PICHARY PUBLIC) PICHARY PUBLIC) OMMESTICAL PIR OMM	ES ANTE
	OAK LAWN, IL 60453			6307	65°

Lot 10, Block 20, Turner-Meyn Park, in the City of Hammond, as shown in Plat Book 19, page 12, in Lake County, Indiana.

(Key No. 36-267-10) (Tax Unit No. 26).

3131 163rd Place, Hammond, Indiana 46323