

Security Federal Savings & Loan Assoc.  
4518 Indianapolis, Blvd.  
East Chicago, IN 46312  
Attn: P. Ferrini

# 3-4049 R-57664  
19023-2

904027

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE CO., INDIANA hereinafter referred to as the party of the first part, and FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to STABILITY, INC by JAMES J. AND ARLINE M. CROTTY, HUSBAND & WIFE to secure one promissory note for THIRTY NINE THOUSAND FIVE HUNDRED AND 00/100 \$ 39,500.00 dated MARCH 31st, 1986 and was recorded on the 8th day of APRIL 19 86 in the office of the Recorder of LAKE County, INDIANA in Mortgage Record Page or as Document Number 848374, and assigned to Security Federal Savings and Loan Association as Document # 848375.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 14th day of APRIL 19 86.

ATTEST:

*Delores G. Cobb*

DELORES G. COBB, ASST. SECRETARY

STATE OF INDIANA  
COUNTY OF LAKE

*Frank X. Becerra*  
BY FRANK X. BECERRA, ASST. VICE-PRESIDENT

STATE OF INDIANA  
LAKE COUNTY  
RECORDER OF DEEDS  
CROWN POINT, INDIANA  
FEB 27 10 21 AM '87  
RICHARD J. BLASZCZYK

Before me, the undersigned, a Notary Public, personally appeared FRANK X. BECERRA & DELORES G. COBB, who as VICE-PRES. & ASST. SECRETARY respectively acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL S&L ASSOCIATION a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 14th day of APRIL 19 86.

*Perry L. Ferrini*  
Notary Public  
PERRY L. FERRINI

My commission expires:  
3-20-87

This instrument was prepared by: DONALD STEPANOVICH, ATTORNEY

6.00  
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