Security Federal Savings & Loan Assoc. 4518 Indianapolis, Blvd. East Chicago, IN 46312

· R-57664 #3-4049

19005-9

Attn: P. Ferrini THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE CO., INDIANA hereinafter referred to as the party of the first part, and FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH: That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second

party, its successors and assigns, that certain mortgage hereinafter described

together with the not due and to become due		reby and des	cribed herein,	and all sums of	
Said mortgage wa	s executed to			GS AND LOAN ASSO	ŏ
to secure one promiss	-	FIFTY THOUS			on the mile in
\$ 50,000.00		RIL 15, 1986		d was recorded	on the \$ 7
17th day of	APRIL	19 86		of the Record	er of DE
Page	County, or as Docum	INDIANA	<u>in Mortgag</u> 849795	ge Record	on the NASURANCE
IN TESTIMONY WHE	 REOF, witness	the signatu	re and corporat	•	COX
APRIL ATTEST:	19 86	•		and a leve	
DELORES G. COBB, ASST	SECRETARY		BY FRANK X.	BECERRA, ASST.	VICE-PRESIDEN
STATE OF INDIANA COUNTY OF LAKE Before me, the ur				HARD J. B PRDER, LAKE POINT, INDI	OR RECORD
Before me, the ur BECERRA & DELORES G.	ndersigned, a COBB . who	Notary Publi as ASST. VI	c, personally CE-PRES, & ASSI	appeared FRANK	vel¥
acknowledged the execu	ition of the f	oregoing ass	ignment to be	the act and dee	d of
SECURITY FEDERAL S&L			-	Company	•
Witness my hand a	and notarial s	eal this	Public L	APRIL	
My commission expires:			PERRY L.	FERRINI	
3-20-87					

This instrument was prepared by:

DONALD STEPANOVICH, ATTORNEY