Security Federal Savings & Loan Assoc. 4518 Indianapolis, Blvd. East Chicago, IN 46312 Attn: P. Ferrini 904023

R57669 #3-4049

18953-1

THIS INSTRUI	MENT	of writing	by a	nd be						AND LOAN	
ASSOCIATIO									as the	party o	f the
first part,	and	FEDERAL	HOME]	LOAN	MORTGAGE	CORPOR	ATION				
hereinafter	refe	rred to as	the r	party	y of the	second	part W	ITNES	SETH:		

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Sold martages was executed t	BANK OF HIGHLAND
Said mortgage was executed t	by GORDON R. JOHNSON
to secure one promissory note for	THIRTY TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS RCH 24, 1986 and was recorded on the
\$ 32,500.00 dated MAR	RCH 24, 1986 and was recorded on the
4th day of APRIL	19 86 in the office of the Recorder of
LAKE County,	INDIANA in Mortgage Record ment Number 847998, and assigned to Stability, further assigned to Security Fodoral Savings
Inc. as Document #497999 and was	ment Number 847998, and assigned to Stability, further assigned to Security Federal Savings
Inc. as Document #487999 and was and Loan Association as Document #	- I di their dissigned to security rederal savings
	ss the signature and corporate seal of the party
of the first part by and through	
APRIL 19 86	13 brober officers curs day or
	•
ATTEST:	Hanh & Secre
	TRANK W BRODDRA AGOM WICE DRECID
14.11a,) 41/0/1/1	BY FRANK X. BECERRA, ASST. VICE-PRESIDE
A ILLAUS OX GOVE	
DELORES G. COBB, ASST. SECRETARY	REGUNN
STATE OF INDIANA	HARD POINT
COUNTY OF LAKE	HARD POINT
Pofore me the understaned.	a Notary Public, personally apperrate FRANK X.
_	tho as ASST. VICE-PRES. & ASST. SEE. respectively.
	foregoing assignment to be the ace and deed of
	a corporation, for the uses and purposes therein
named.	
Witness my hand and notarial	seal this 14th day of APRIL
19 <u>86</u> .	
	DI THE STATE OF
•	Jery L. Berning
'	Notary Public PERRY L. FERRINI
My commission expires:	Charles Charles Control of the Contr
3-20-87	
	1° or
mid - destrument ting prope	DONALD STEPANOVICH, ATTORNEY
This instrument was prepar	red by: