

Loan # 02-5000334-4

SATISFACTION OF MORTGAGE

Peoples Fed. Sav. & Loan Assn.
9204 Columbia Ave
Munster, Indiana 46321

904011

7-4047
R57656
Atty: Pat

THIS CERTIFIES, That a certain Mortgage executed by Robert N. Bicknell and Leslie M. Bicknell

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 25th day of September, 19 81 calling for \$ 4,000.00 and recorded in Mortgage Document #645793 ~~XXXXXXXXXXXXXXXXXXXX~~ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary this 17th day of February, 19 87.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski, President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan, Assistant Secretary

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
FEB 27 10 20 AM '87
RICHARD J. BEASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said county, this 17th day of February, 19 87 personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the _____ President and _____ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-9-87
"Resident of Lake County"
Prepared By: Deborah A. Hensley

5.00 ct

Lot Forty-Four (44), and the West Half of Lot Forty-Three (43), Block One (1), East Lawn Addition to the City of Hammond as shown in Plat Book 2, page 75, in Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION