

Lots 36 and 37, in Block 2, East Lawn Addition to Hammond, as per plat thereof, recorded in Plat B-ok 2, page 75, in the Office of the Recorder of Lake County, Indiana.

2-5-344-3

SATISFACTION OF MORTGAGE

PEOPLES FEDERAL SAVINGS & LOAN
MORTGAGE LOAN DEPARTMENT

BOX 3230
MUNSTER, INDIANA 46321

904008

THIS CERTIFIES, That a certain Mortgage executed by Isabel B. Peterson, also known as Isabel Peterson, and Bonnie Peterson, as joint tenants, with right of survivorship and not as tenants in common to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 22nd day of April, 19 83 calling for \$ 10,000.00 and recorded in Mortgage Document #706153 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary this 20th day of February, 1987.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan, Assistant Secretary

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
FEB 27 10 20 AM '87
RICHARD J. BLASTICK
RECORDER, LAKE COUNTY
GROWN POINT, INDIANA 46397

STATE OF INDIANA,
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 20th day of February, 19 87 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the _____ President and _____ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-9-87

"Resident of Lake County"

Prepared By: Deborah A. Hensley

5-00
K

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION