Pt of the SW 1 of the SE 1 of Sec 16, Twp 35 N. Rge 8 W. of the 2nd. P.M. in Lake County, Ind. Described as follows: Beginning at a pt of the E line of said 11 Sec which is 310 ft S of The NE corner thereof; thence W parallel to the N. line thereof 230 ft: thence S parallel to the E line thereof 100 ft; thence E parallel to the N line thereof 230 ft to a pt on the E line thereof; thence N along said E line 100 ft to the point; of heghning.....

SATISFACTION OF MORTGAGE.

| 903960 | SATISFACTION | OF | M |
|--------|--------------|----|---|
| | | | |

| THIS CERTIFIES, That a certain Mortgage executed by Paul Vassiliou and Effic Vassiliou. | | | |
|--|--|--|--|
| Husband and Wife | | | |
| to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, | | | |
| Indiama, a corporation of the United States of America, on 25th day of February, 1985 | | | |
| calling for \$39,000.00 and recorded in Mortgage Record No. 794452 Pagein the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. | | | |
| IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru- | | | |
| ment to be signed by its | | | |
| hereunto affixed and attested by its Assistant Secretary | | | |
| this 24th. day of February, 1987. | | | |
| PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION | | | |
| By John J. Babinec Vice President Attest: | | | |
| Patricia Mrvan Assistant Secretary Assistant Secretary | | | |
| STATE OF INDIANA, COUNTY OF LAKE SS: | | | |
| Before me, the undersigned, a Notary Public in and for said County, which is 24th. day of February 19.87 Personally appeared John J. Babinec and Patricia J. Mrvan personally known to me to be the President and Pr | | | |
| My Commission Expires 7/25/88 "Resident of Lake County" Prepared By: Patricia J. Mrvan | | | |