#. 128027-86

RELEASE' OF LIEN

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINNESOTA, THE PRESENT LEGAL AND EQUITABLE DWHER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF THIRTY-NINE THOUSAND AND NOZIOO DULLARS (\$39,000.00), DATED APRIL 27, 1983,

EXECUTED BY Λ.

JAY W. OLSON AND PATTI/OLSON, HUSBAND AND WIFE

PAYABLE TO

TOWER SERVICE CORPORATION

AND ASSIGNED TO BANCPLUS SAVINGS ASSOCITION

MORE FULLY DESCRIBED IN A MORTGAGE, DULY RECORDED IN DOCUMENT NO. 706730,

, OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA;

SAID NOTE BEING SECURED BY THE THEREIN BESCRISED LIEN AGAINST THE

FOLLOWING DESCRIBED PROPERTY:

*SEE ATTACHED.

The North 78 feet of part of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 8, The North 76 feet of part of the Northwest 4 of the Southeast 4 of Section 67 Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Commencing at a point 260 feet South and 170 feet East of the Northwest corner of said Southeast 14; thence South 148 feet; thence East 150 feet to the center line of East 150 feet to the center line of East Street; thence North 148 feet; thence West 150 feet to the point of beginning.

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DIS-CHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABUVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

RECUTED THIS 6TH DAY OF AUGUST, A.D., 1986.

BANCPLUS SAVINGS ASSOCIATION

MILNE MANCY M. VICE PRESIDENT

GUILLE

ISTANT SECRETARY

STATE OF MINNESOTA COUNTY OF DAKOTA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALE NANCY M. MILNE, VICE PRESIDENT, AND

FRED GUILLE, ASSISTANT SECRETARY, OF

BANCPLUS SAVINGS ASSOCIATION

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FORE-GOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 6TH DAY OF AUGUST, A.D., 1986.

SHIRLEY A. QUIST NOTARY PUBLIC IN AND FOR THE STATE

OF MINNESOTA

MY COMMISSION EXPIRES

SHIRLEY A. QUIST NOTARY PUPLIC - MININESOTA
DAKOTA COUNTY

INV. NO. LOAN NO. 10186541

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