

128027-86

903954

ASSIGNMENT OF LIEN

POOL NO. 368-018
LOAN NO. 10186541

THE STATE OF INDIANA -
COUNTY OF LAKE -

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, OF THE COUNTY OF BEXAR AND STATE OF TEXAS,
THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF ONE CERTAIN
NOTE IN THE ORIGINAL PRINCIPAL SUM OF THIRTY-NINE THOUSAND
~~FIFTY~~ AND NO/100 DOLLARS
(\$39,000.00) DATED APRIL 27, 1983,
EXECUTED BY JAY W. OLSON AND PATTI OLSON, HUSBAND AND WIFE

PAYABLE TO THE ORDER OF
TOWER SERVICE CORPORATION,
MORE FULLY DESCRIBED IN A MORTGAGE DULY RECORDED IN DOCUMENT #
706730, OF THE MORTGAGE RECORDS OF LAKE COUNTY,
INDIANA, SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED
PROPERTY, TO-WIT:

The North 78 feet of part of the Northwest 1/4 of the Southeast 1/4 of
Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian,
in the City of Crown Point, Lake County, Indiana, described as follows:
Commencing at a point 260 feet South and 170 feet East of the Northwest
corner of said Southeast 1/4; thence South 148 feet; thence East 150 feet
to the center line of East Street; thence North 148 feet; thence West 150
feet to the point of beginning.

FOR A GOOD AND VALUABLE CONSIDERATION PAID TO THE UNDERSIGNED,
THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED,
HAS TRANSFERRED AND ASSIGNED, GRANTED AND CONVEYED AND BY THESE
PRESENTS TRANSFERS, ASSIGNS, GRANTS, AND CONVEYS UNTO
BANPLUS SAVINGS ASSOCIATION
OF HARRIS COUNTY, TEXAS, THE ABOVE DESCRIBED NOTE, TOGETHER
WITH ALL LIENS AND ANY SUPERIOR TITLE, HELD BY THE UNDERSIGNED
SECURING THE PAYMENT THEREOF.

EXECUTED JANUARY 2, 1986.

THE RICHARD GILL COMPANY

BY *Deborah Y. Harrington*
DEBORHA Y. HARRINGTON
VICE PRESIDENT

RICHARD J. BEASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
STATE OF INDIANA
LAKE COUNTY
FILED FEB - 27 1986

Release
DOC. 903955

THE STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY
APPEARED DEBORHA Y. HARRINGTON, VICE PRESIDENT
OF THE RICHARD GILL COMPANY,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED
THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN
THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID
CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON JANUARY 2, 1986.

Mamie Stief
MAMIE STIEF
NOTARY PUBLIC IN AND FOR
BEXAR COUNTY, TEXAS

MY COMMISSION EXPIRES 4-7-90

PREPARED BY: SQUIST
RETURN TO: BANPLUS MORTGAGE CORP., P.O. BOX 47524
SAN ANTONIO, TX 78265-6017 ATTN: PAYOFF
DEPARTMENT

600