

SATISFACTION OF MORTGAGE

903537

133676-87

TICOR TITLE INSURANCE
Crown Point, Indiana

THIS CERTIFIES, That a certain Mortgage executed by Valentine G. Domagalski
to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 18th
day of January 19 83 calling for \$ 21,500.00 and recorded in Mortgage Record No./Plat
Book _____ page _____ as Document No. 694687 in the Recorder's office of
Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

Lot 31 and the North 17 feet of Lot 32 in Block 7 in Hollywood Manor, in the Town
of Munster, as per plat thereof, recorded in Plat Book 19, page 26, in the Office
of the Recorder of Lake, County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has
caused this instrument to be signed by its _____ Vice _____ President, and its corporate seal to be
hereunto affixed and attested by its _____ Asst. _____ Secretary, this 13th day of February
19 87.

Attest:

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

JoAnne Pickett
JoAnne Pickett Asst. Secretary

Robert J. Boland
Robert J. Boland Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 13th day of February
19 87, personally appeared _____
Robert J. Boland and JoAnne Pickett

_____ personally known to me to be the
Vice President and _____ Asst. Secretary respectively, of the CITIZENS
FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as
such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation,
as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.

WITNESS MY HAND and official seal

Margie Kelly
Margie Kelly Notary Public

My Commission Expires 7-25-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Robert J. Boland

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